

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

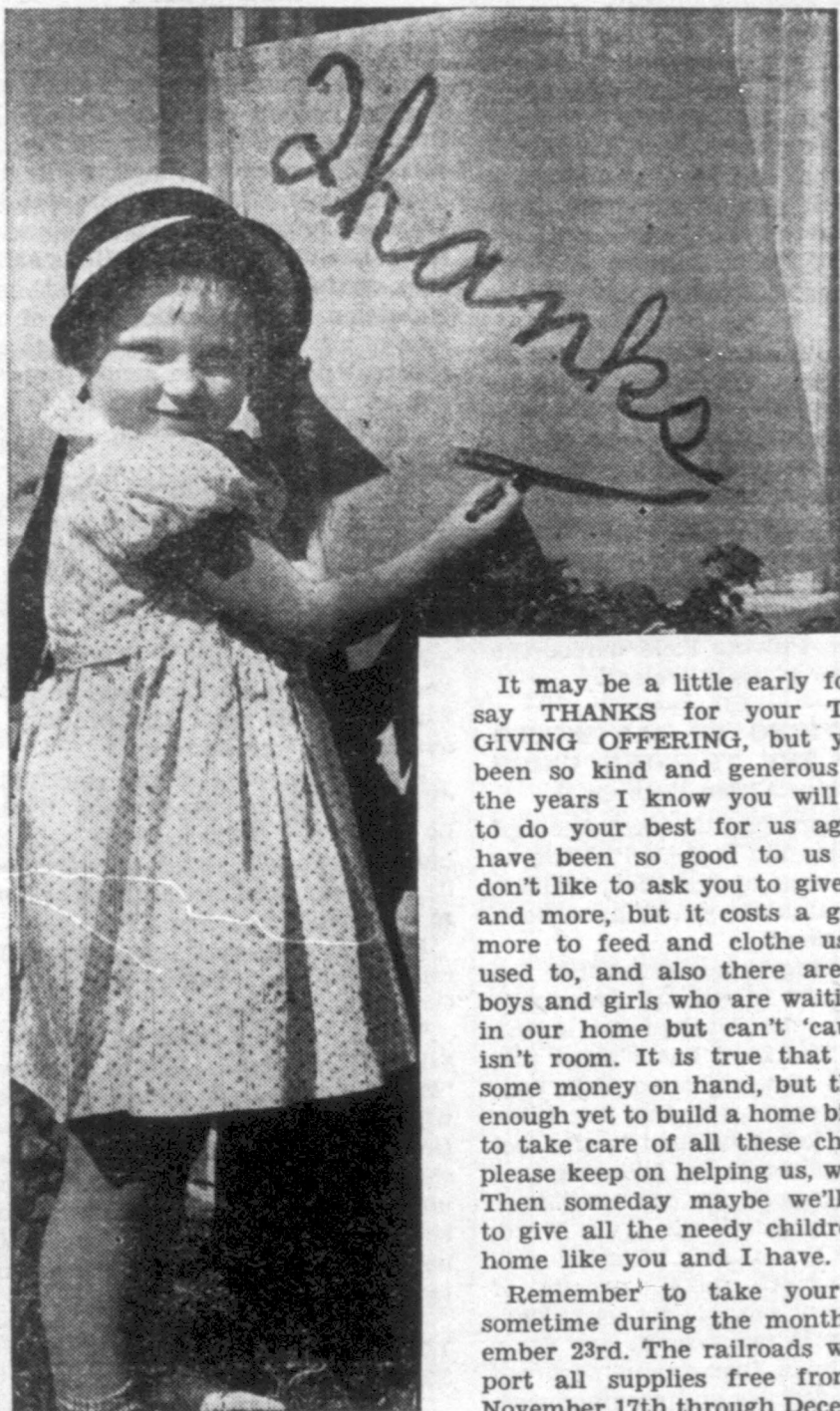
Jackson, Miss., Thursday, November 6, 1947

NEW SERIES—VOLUME 27—NO. 44

## State Convention Program Released

### Campaign Begins For Orphanage Thanksgiving Offering

### State, Foreign And Home Missions To Be featured



It may be a little early for me to say THANKS for your THANKSGIVING OFFERING, but you have been so kind and generous through the years I know you will not fail to do your best for us again. You have been so good to us that we don't like to ask you to give us more and more, but it costs a great deal more to feed and clothe us than it used to, and also there are a lot of boys and girls who are waiting to get in our home but can't 'cause there isn't room. It is true that we have some money on hand, but there isn't enough yet to build a home big enough to take care of all these children. So please keep on helping us, won't you? Then someday maybe we'll be able to give all the needy children a nice home like you and I have.

Remember to take your offering sometime during the month of November 23rd. The railroads will transport all supplies free from charge November 17th through December 3rd.

Thanks very much, and God Bless YOU! (For All The Children of The Baptist Orphanage).

—BR—

### Temperance Forces Launch State Rally

November 10 has been set as the date of the state wide temperance rally under the leadership of Dr. W. L. Holcomb, secretary of temperance activities for the Baptist of Mississippi. The rally will begin at 2 o'clock in the afternoon, at First Baptist church, and will run through the night session, closing at 9 o'clock.

On the rally program will be: Rev. W. L. Compere, Clark College Choir, Dr. Norman Cox, Dr. W. L. Holcomb, Hon. E. C. Barlow and Judge William Haralson. Time will be given for open discussion at the afternoon session, according to Dr. Holcomb.

The theme for the rally is taken (Continued on Page Two)

### What Tithing By All Would Mean To The Training Union

Auber J. Wilds

The same Lord who authorized the Baptist Training Union—not in so many words, but in every utterance that suggested the growth and development of Christians—approved the tithing system that had been authorized by God for the people of the earth from the beginning, saying "This ye should have done." Gods work has gone on in an impaired way for lack of proper support. It is marvelous how the work has prospered despite the lack of (Continued on Page Two)



DALE F. MOODY

Dr. Dale Moody, instructor in Theology at the Southern Seminary, Louisville, Ky., will represent the seminary at the annual meeting of the Mississippi State Convention this year. Dr. Moody will be guest speaker at the Southern Seminary Alumni Supper at the First Baptist Church, Jackson, on Tuesday evening, November 18, at 6 o'clock, and will deliver the address on theological education, before the convention. Tickets for the supper will be on sale in the church office. The price is \$1.00. Seating room is limited, so procure tickets immediately upon arrival. Guests and friends of the Seminary as well as members of alumni families are welcome.

The program for the 112th Annual Session of the Mississippi Baptist Convention, to be held November 17-19 with the First Baptist Church in Jackson, is announced by the Program Committee, of which Rev. G. C. Hodge, pastor of the First Church, Biloxi, is chairman. Other members of the committee are: Rev. Ray Dykes, Dr. G. Norman Price, Herman Dean and Rev. Zeno Wells.

Convention president, Auber J. Wilds, will call the Convention to order at seven o'clock on Monday evening, November 17. In addition to several committee reports, addresses will be made by the president and Dr. D. A. McCall.

Among out-of-state speakers are: Dr. R. S. Jones, the Relief and Annuity Board; Thomas J. Holloway, (Continued on Page Two)

—BR—

### He Preaches Comfort Amid Devastation

By O. K. Armstrong, Baptist Layman and National Magazine Writer

FRANKFORT, Germany —(BP)— Here is battered, devastated Germany, where one comes face to face with the awful meaning of modern war. It is comforting to know that a quiet efficient man of God is director of religious activities among our occupation troops. He is Colonel Paul J. Maddox, chief of chaplains of the U. S. European Command. Chaplain Maddox was born in Brazil, of the noted and beloved Southern Baptist missionary (Continued on Page Two)

## 1948 Baptist Hour Programs Announced

SUNDAY MORNINGS, JANUARY THROUGH MARCH  
"Divine Light For Daily Living"

Aim: To throw the light of Scripture on practical problems in Christian living and action.

January - "Taproots of Character"

4—"Faith for Forty-Eight", Dr. Kyle M. Yates, Pastor, Second Baptist Church, Houston, Texas.

11—"Love-God to Man", Dr. Yates.

18—"Repentance-Man to God", Dr. Yates.

25—"Justice-Man to Man", Dr. Yates.

February - "Church, Youth and the Home"

1—"Why the Church", Dr. C. C. Warren, Pastor, First Baptist Church, Charlotte, N. C.

8—"The Church Militant", Dr. Warren.

15—"Youth's Great Investment," Charles Wellborn, Professor, Baylor University, Waco, Texas.

22—"Marriages are Made", Dr. T. F. Adams, Pastor, First Baptist Church, Richmond, Va.

29—"A House With a Home Inside," Dr. Adams.

March - "Christian Citizenship."

7—"The Things that are Caesar's", Dr. Duke K. McCall, Executive Secretary of the Executive Committee, S.B.C.

14—"Your Church and the Public School", Dr. McCall.

21—"Equal - Under God", Dr. McCall.

28—"The First Day of the Week", Dr. McCall.



## STATE CONVENTION PROGRAM RELEASED

(Continued from Page One)

the American Bible Society; Dr. George W. Sadler, the Foreign Mission Board; Dr. Joe W. Burton, the Sunday School Board; Dr. John D. Freeman, the Home Mission Board, and Dr. W. A. Criswell.

Monday night's program will feature State Missions; Tuesday night, Foreign Missions; Wednesday night, Home Missions.

At 3:30 Wednesday afternoon, Mrs. Karnezo Gilboy will report on the Mississippi Baptist Hospital. Following this report a dedication service for the new hospital addition will be held on the lawn in front of the Hospital.

The Convention preacher will be Dr. W. A. Bell, pastor of First Church, Hattiesburg. He will deliver the annual sermon at 11:15 on Tuesday morning.

The complete program follows:

### MONDAY EVENING, NOVEMBER 17

7:00 Call to order - Enrollment of Messengers - Report of Committee On order of Business.

7:05 Song and Praise Service-Zeno Wells, Mrs. J. H. Street, Miss Hazel Chisholm-Scripture and prayer, R. B. Gunter.

7:20 Naming of Committee on Committees.

7:25 Recognition of visitors and new pastors.

7:40 President's Message.

8:05 Report of Committee on Committees.

8:10 Presenting and referring the Christian Education Report.

8:25 Announcements.

8:35—Presenting and referring of resolutions.

8:45 Special Music by Mississippi Woman's College Chorus.

9:00 State Missions, D. A. McCall.

9:45 Adjourn.

### TUESDAY MORNING, NOVEMBER 18

8:30 Song and Praise Service S. W. Valentine, Miss Pat Bailey, Scripture and prayer, J. D. Ray.

8:45 Reading of Minutes.

8:50 Presenting and referring the Social Service Report.

9:00 Final report of Committee On Committees.

### 9:05 CHRISTIAN EDUCATION

9:05 Report of Committee to Review the Christian Education Report.

9:20 Ten minute report from each of our College: Mississippi College, Blue Mountain College, Mississippi Woman's College, Clarke Memorial College.

10:00 Ministerial Education - Eugene Farr.

10:15—Training of Negro Ministers, Fred B. Bookter.

10:25 Theological Education: Southern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, New Orleans Baptist Theological Seminary.

10:55 Special music by Clarke Memorial College Chorus.

11:10 Convention sermon, Dr. W. A. Bell.

12:00 Adjourn.

### TUESDAY AFTERNOON, NOVEMBER 18

1:30 Song and Praise Service, E. C. Edwards, Mrs. J. H. Street, Prayer, Bryan Simmons.

1:45 Special Committee on Christian Education, R. B. Gunter, Chairman.

2:05 Report of Committee, Blue Mountain College, Mississippi Woman's College, Clarke Memorial College, and Board of Ministerial Education.

2:20 General Discussion of Christian Education and Miscellaneous Business.

### 3:15 SOCIAL SERVICE

3:15 Report of Committee to Review the Social Service Report.

3:30 Mississippi Baptist Hospital, Mrs. K. Gilfoy, Dedication of the New Addition to the Hospital on lawn of the Hospital.

5:00 Adjourn at the Hospital.

### TUESDAY, EVENING, NOVEMBER 18

7:00 Song and Praise Service-Ray F. Dykes, Mrs. W. D. Hudgins, Miss Hazel

Chisholm, Prayer, W. A. Hewitt.

7:15 Presenting and referring the Convention Board Report.

7:30 Baptist Record Business Management Report, D. A. McCall.

7:45 The Baptist Record, A. L. Goodrich.

8:10 Cooperative Program.

8:45 Special Music by Blue Mountain College Chorus.

9:00 Foreign Missions, W. A. Bell, Message by Dr. George W. Sadler, Secretary for Africa, Europe and the Near East.

9:45 Adjourn.

### Wednesday Morning,

November 19

8:30 Song and Praise Service-Howard Altman, Mrs. W. L. Compere. Scripture and Prayer, W. R. Cooper.

8:45 Reading of Minutes.

8:50 Baptist Memorial Hospital, J. B. Middleton.

9:00 Baptist Orphanage, W. G. Mize.

9:15 Temperance, W. L. Holcomb.

9:35 Aged Ministers Relief, C. J. Olander.

9:40 Relief and Annuity, Joe T. Odle, R. S. Jones.

9:55 Report of Committee on Nominations for Trustees of Mississippi Baptist Hospital, Baptist Memorial Hospital, Baptist Orphanage, Committee on Social Service, Aged Ministers and Temperance.

10:05 General Discussion of Social Service and Miscellaneous Business.

10:25 Special Music by Baptist Orphanage Chorus.

### 10:30 STATE MISSIONS

10:30 Report of Committee to Review the Convention Board Report.

10:45 Baptist Training Union, A. J. Wilds.

11:00 Woman's Missionary Union, Miss Edwina Robinson.

11:15 Sunday School, E. C. Williams.

11:30 Message by Dr. Joe W. Burton of the Baptist Sunday School Board, Nashville.

12:00 Adjourn.

### WEDNESDAY AFTERNOON,

November 19

1:30 Song and Praise Service-C. R. Haire, Mrs. W. L. Compere, Prayer, L. G. Gates.

1:45 Brotherhood, W. R. Roberts.

2:00 Baptist Student Union, Charles Horner.

2:15 Church Music, Luther Harrison.

2:30 Baptist Foundation, J. A. Travis.

2:45 Report of Committee on Nominations for Trustees of Baptist Foundation, Baptist Brotherhood, Members of Convention Board.

3:00 General Discussion of State Missions and Miscellaneous Business.

3:45 Election of Officers.

3:55 Report of Committee on Radio, Claud Bowen.

4:10 Baptist Historical Society, J. L. Boyd. Announcements.

4:30 Adjourn.

### WEDNESDAY EVENING,

NOVEMBER 19

7:00 Song and Praise Service-Luther Harrison, Mrs. E. N. Elsey, Miss Hazel Chisholm, Prayer Webb Brame.

7:15 Report of Committee on Time, Place, Preacher.

7:20 Report of Committee on Resolutions.

7:50 Home Missions, L. E. Green. Message by Dr. John D. Freeman, Field Secretary of Home Mission Board.

8:35 Special Music by Mississippi College Chorus.

8:50 Inspiration Message by Dr. W. A. Criswell, Pastor First Baptist Church, Dallas, Texas. Final Adjournment.

### COMMITTEE ON ORDER OF

BUSINESS

Ray F. Dykes,

Norman Price,

Herman Dean,

Zeno Wells, Secretary,

G. C. Hodge, Chairman.

—BR—

Mt. Vernon Church, Leflore County had an attendance of 46 in their Training Union on November 2. The Training Union was organized just two weeks previously. The goal for attendance by Christmas is 78. — Flora Sudduth, secretary.

## Doris Nell Wallace Elected Home Coming Queen At Miss. College

### Frances McCullough Is Maid Of Honor, Football At Night

Clinton, November 3 — As part of the Home Coming celebration at Mississippi College November 8 the students have elected as Queen for the occasion Miss Doris Nell Wallace of Carthage. Miss Frances McCullough of Memphis is to be Maid of Honor.

Home Coming day is an annual event at Clinton and many former students and friends of the college are expected to be present for the occasion, the main feature of which is a football game between Louisiana College and Mississippi College.

The Celebration will start at two o'clock Saturday November 8 with a program in the Chapel. The Band and Chorale Choir will furnish the music and President Nelson will tell something of what has been accomplished in the Enlargement Program. New members of the faculty are to be introduced by Dean Howard E. Spell. This meeting will be open to the general public.

At three o'clock the Alumni Association will hold its annual business meeting and new officers will be elected. Wesley Miller, Attorney of Rolling Fork, Miss., is now the President of the Association. This meeting will be followed by a tour of inspection of the new buildings.

At seven o'clock the students will hold a "Pep Rally" and present a program on Provine Field before the game begins at eight o'clock.

—BR—

## WHAT TITHING BY ALL WOULD MEAN TO THE TRAINING UNION

(Continued from Page One)

proper support, had the churches and the denomination had God's tithe as a financial basis of operation, millions of additional souls would have been won and trained.

The Training Union comes into the picture because it is one of the church agencies for the development of the Christian. The Lord has blessed this department of work in no little way, and has brought us to this day when we have at last awakened to the fact that as Baptists, hence believing and practicing people, we can no longer read this imperative out of the Word. "The Tithe Is the Lords." Our recognition of this truth, and the practice of it will make it possible for us to plan a promotional program in our State Training Union Department that will reach in a definite and practical way, every church in the state. Our department has been enlarged these past two years, but still their remains the need of additional workers. For Training Union efficiency we have the state divided into fifteen districts in which we have an annual District Convention. We need at least two full time Training Union workers in each of these districts in addition to a statewide staff representing each of the departments within the Training Union. The tithe, properly distributed, would make this program possible and we covet the day when this shall be a reality. The appeal is therefore first to every member of Training Union to be honest with God by bringing the whole tithe into the Store House (Church Treasury) and with this laven influence the entire church. God has been "slow and plenteous in mercy". We should respect His will and law.

The Bible is more than an accumulation of facts and a recording of events. It deals with the Fact supreme and pre-eminent. It is a recording of the Event around which all events revolve. The Bible does more than impart knowledge; it leads to understanding; it gives insight; it points the way; it interprets the meaning of life; it reveals God. It is the Book of wisdom . . . H. Guy Moore in *The Baptist Training Union Magazine*.

—BR—

Perhaps this juvenile delinquency problem is growing in such proportions simply because we have failed to do the very thing we needed to do—enlist parents, boys and girls in systematic Bible study and active church membership. Christ is the great need of every life. We all need his saving power. Complete commitment to Christ is the need of the hour . . . Mrs. W. O. Benson in *The Sunday School Builder*.

—BR—

## HE PREACHES COMFORT AMID DEVASTATION

(Continued from Page One)

family. Feeling called to devote his life to the boys in military service, he was commissioned a chaplain—as first lieutenant—in 1937. Today, he occupies the most important chaplain's post in the entire armed services. He is called into consultation with generals and statesmen. He is directing head of the men of all faiths who minister to the spiritual needs of the armed personnel in Europe. But he still is the thoughtful, hard-working preacher and leader.

Maddox's job is to direct those of all beliefs who preach to the troops, who extend them spiritual comfort and hope, who try in every possible way to act toward them as a pastor would back home.

My greatest honor is to serve God and carry his gospel message to those who still must wear the uniform of our country," he declares.

I asked him about moral conditions. "Not as bad as some paint them," he said "All chaplains are working hard to maintain standards of morality, decency and honor for the boys so far away from home."

Mrs. Maddox, and their two children, Sylvia and Vistor, are here in Germany with him.

"What is your greatest need?" I asked. "More chaplains!" he answered. "More consecrated young ministers who are willing to undergo the sacrifices of life in a foreign field. We are short of chaplains now, and some units cannot be served. Our church leaders should take up this matter now. We must not neglect so important a mission."

—BR—

## TEMPERANCE FORCES LAUNCH STATE RALLY

(Continued from Page One)

from Proverbs 14:34, "Righteousness exalteth a nation, but sin is a reproach to any people."

The program follows:

### STATEWIDE TEMPERANCE RALLY

November 10, 1947

First Baptist Church, Jackson, Mississippi Afternoon Session

2:00 — Devotional, Reverend W. L. Compere.

2:15 — Open Discussion.

3:15 — Special Music, Clark College Choir.

3:20 — Address, Dr. W. L. Holcomb.

3:55 — Special Music, Clarke College Choir.

4:00 — Address, Dr. Norman W. Cox.

Evening Session

7:00 — Special Music, Clarke College Choir.

7:15 — Address, Hon. E. C. Barlow.

8:00 — Special Music, Clarke College Choir.

8:15 — Address, Judge William Haralson.

9:00 — Adjourn.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12



Pastors and Deacons at the Blue Mountain Homecoming, October 12 were: L. T. Lowrey, Will A. Guerny, Jim Buchanan, Sam P. Gueney, A. M. Donnell, G. W. Beswick, A. J. Kent, M. L. Haynie, J. O. Reaves, W. C. Webb and C. J. Smyly.



Blue Mountain College Choir at the Blue Mountain Homecoming were: Jessie Jean Jeffers, Betty Winn, Maurine Sparkman, Lois Baker, Norma Jean John, Doris Dempsey, Miriam Preston, Mary Jane Ratcliff, Margery Smith, Marguerite Payne, and Clyde Whiteside.

I

Monday meant work in the office and in the evening a delightful trip up to Carthage for a banquet date with the Brotherhood. The people are delighted with Pastor G. O. Parker, who recently came to them and the church is in the midst of building more educational plants. The Brotherhood was in order and the chicken stew indescribably good.

Messengers to the Lebanon Association packed the lovely Brooklyn Church house on Tuesday. The spirit was thoroughly Christian and the program inspiring. Dr. John E. Barnes is the very fine moderator and Rev. Troy A. Sumrall is the very efficient clerk. The Woman's College Ensemble brought an inspirational message in song under the leadership of Miss Guess.

Wednesday morning brought fellowship with Pastor Thurman Booth, Cary, and Earl McDonald, a fine young layman. The exercise and fellowship were refreshing. In the evening we were at Holly Springs with Pastor H. H. Aultman for the ordination of Brother Charles H. Jackson and O. B. Kerr as deacons. Brother Aultman is one of the most constructive and capable pastors in the State. This church has in it some great men and women.

Thursday travels meant revisiting Jonestown where the Riverside Association was held. The attendance was good. The Jonestown Baptist Church building is a lovely place of worship and it was good to be with old friends again.

In the evening East Baptist Church, Greenville, was the scene of another delightful Brotherhood banquet with soul winning as the topic. Pastor W. C. Holand was in fine spirits. It was good to see Convention Board President, John D. Davis, again and altogether have a delightful visit.

The conviction grows that Mississippi Baptists are on the march.

II

Recently visiting in south Mississippi a most enjoyable visit was had in the home of Rev. and Mrs. C. O. Lindsey. They are students at the New Orleans Seminary and lead a full time church, Crystal Springs in Walthall County. Brother Lindsey is one of our fine young pastors. Mrs. Lindsey rendered excellent service in the office for a couple of years.

On Sunday a delightful day was had in two large full time rural churches. The congregation filled the house in the morning at Friendship with Rev. Glen Smith, pastor. Brother Smith is from Neshoba County and has been a friend for a good many years. He is doing excellent work.

Despite a rain storm, Bunker Hill Baptist Church in Marion County was almost packed by the evening congregation. Frankly, only a handful had been expected. Small wonder Pastor H. D. Jordan is always so happy working with such a great rural church. A high school girls choral group is about the best heard. This church went from about \$200 for Missions a few years ago to about \$3,000 this last year. Can anybody beat that?

III

The churches of Yazoo County Association have come in 100% in contributions to all the work of Christ through the Co-operative Program. Every church in that Association has sent an offering through the Convention Board office. Congratulations again to the Board member and the pastors.

IV

Question: from two associations, "When do newly nominated persons begin serving on the Convention Board?"

Answer: When they are elected by the Convention. The association nominates but the Convention elects members of its own Boards. That means that members elected by the last Convention will sit on the pre-Convention Board session.

We might say, as usual, we are losing a few good men, but we are gaining a few good members also.

Question: A lady asks: "Why do you use the pronoun 'we' in writing? Does some member of the family go with you on all the trips you take?"

Answer: A member of the family does not accompany me as a rule on the trips I take. The pronoun "we" has been used for two reasons. First, and earnestly, Jesus promises to accompany His own. Therefore, two go along. Matthew 28:18-20. John 14:21-23. Secondly, for many years I have been closely associated with newspaper work and have used the editorial "we". As pastor in the Delta, for some time a five column, eight page newspaper was published, and for a while in Jackson as pastor a four column, eight page newspaper was published. In addition tracts, bulletins and other printed

materials have been largely used. There is a third reason and that is the pronoun "I" has never seemed good taste when frequently repeated. While the philosophy of the man, the boy, and the donkey in the fable will not be followed in the desire to please yet the substitution will be made for a little while.

V

## LAST WEEK OF OUR LORD'S MINISTRY AND CRUCIFIXION

As we walk with Jesus this week, if we hate we will leave it dead as we see what hate did to him: if lacking in love, God will fill it from His fountain of fullness, as we see what the Love of Christ in God did for us.

Sunday is a day of triumph. Matthew 21:1-11, 14-17. Mark 11:1-11. Luke 19:29-44. John 12:12-19. Multitudes of the people are for Jesus. Pharisees and some others are against Jesus. He is to announce His Messiahship in the face of the opposition of His enemies.

Jesus sends two disciples for the colt on which to ride. Note the scarcity of some things mentioned in the Bible. The ages of only two women are told, and God told that. The women did not tell it. Only once did Jesus write, and he rubbed that out. He only rode this once and then not in a chariot of war neither on a graceful horse but upon a colt. It was a colt whereon no man ever yet sat. Jesus traveled many new roads, as the virgin birth, forty days of temptation, living without sin, victories over dead, devils, and disease.

Please note that no detail in the program of the Kingdom of God is too minute to be left out. He notes the sparrow's fall, and the hairs of our heads are numbered.

The colt was first a symbol of peace. Solomon said the horse is a symbol of war. The Gospel of Jesus is one of peace in the soul, in the home, in the life, and in the emotions. Second, the colt is a symbol of close intimacy with folks. He did not ride above them that they might kiss a ring on his toe. He did not use a horse in riding over them leading to destruction and carnage. He felt the heart beat of the people. Third, it was a visible pronouncement of principles of the Kingdom. Armyless and Navyless, but triumphant and victorious, The colt was borrowed.

"They borrowed a bed to lay his head when the Christ the Lord came down; They borrowed the ass in the mountain pass for him to ride to town; But the crown that he wore and the cross that he bore

Were his own.

"He borrowed the bread when the crowd he fed on the grassy mountain side; He borrowed the dish of broken fish with which he satisfied; Though the crown that he wore and the cross that he bore

Were his own.

"He borrowed a ship in which to sit to talk to the multitude; He borrowed the nest in which to rest, he had never a home so crude; But the crown that he wore and the cross that he bore

Were his own.

"He borrowed a room on his way to the tomb - the Passover lamb to eat; They borrowed a cave for him a grave; they borrowed a winding sheet; -- -- But the crown that he wore and the cross that he bore

Were his own.

"The thorns on his head were worn in my stead; for me the Saviour died; For the guilt of my sin the nails drove in, when him they crucified; But the crown that he wore and the cross that he bore

Were his own -- they rightly were mine."

As Jesus rides along they spread branches before Him. Jehu had a procession when he was anointed King. 2 Kings 9:13. When Alexander went into Babylon, roses were spread before him. As David returned from a campaign, he was met by women dancing and shouting. A Persian King had goblets of sugar broken before him for three miles. Never had one such a procession as went before and with Jesus shouting, "Blessed is he that cometh in the name of the Lord."

Who was shouting: Maybe those who had been healed; maybe one of the ten lepers cleansed; maybe the woman of Sychar; maybe the daughter of Jairus, or the son of the widow, as both had been raised from the dead.

At times it is good to see people get wrought up about Jesus. The pulpit sometimes loses its fire because of the ice plant in front. People get excited in a ballgame or political rally, then go to church and sit like a tombstone with the epitaph already written. Never was there a day when the blue was deeper, the light brighter, or spirit more buoyant. Still the icy hearts of the Pharisees remained. What did they care about healing and saving?

Thus, first, we have the triumphant entry.

Second, we have the carping, criticising Pharisees.

Third, we have Jesus closing the day healing and helping and happy. He returns to Bethany.

What is to be the outcome of it? His broken heart? The joy of the multitudes? The hatred of His enemies? We shall see!

"Now the day is over, Night is drawing nigh, Shadows of the evening steal across the sky."

Dr. W. S. Hardin, pastor of Drew Church for six years, and Mrs. Hardin were sent to the Baptist World Alliance by their church. This fine church is going forward in Kingdom work as is evidenced from their report to the Association: Gifts for local work \$10,763, gifts for missions \$6,449 or a grand total of \$17,213.

In an article in last week's Baptist Record concerning Rev. and Mrs. James Foster, which was sent to the Baptist Record from New Orleans, the statement was made that Mrs. Foster, the former Zelma Van Osdel, was a graduate of Mississippi College. We have information that she is a graduate of Blue Mountain College.



## The Baptist Record

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### Send The Pastor

Every church that has not already done so should immediately make arrangements to send the pastor to the State Convention, which meets in Jackson, November 17-19.

We do not know of a single business that asks their employees to attend trade conventions and pay their own expenses.

A trip to the State Convention is not a vacation. It is hard work.

Below we list some reasons why a church should pay the pastor's expenses to the Convention:

1. In most cases the pastor's salary is not sufficient to pay his own way.
2. The pastor needs the information, inspiration and fellowship that the Convention provides.
3. The pastor needs to know what is going on in order to intelligently lead his flock.
4. The pastor will be a better pastor.

Where a pastor serves more than one church, the churches should share the expense.

We suggest that someone in each church look into the matter at once and see that the pastor's Convention expenses are provided.

—BR—

### Students Have Spiritual Feast At Convention

Students of Mississippi Colleges had a program last week-end which provided spiritual food and inspiration similar to Ridgecrest in miniature. The theme "Christ the Great Difference," was emphasized throughout the week-end.

State Student Secretary, Charles W. Horner, and the state B.S.U. Council of which Wayne Coleman of Mississippi College is President, and dozens of student secretaries on local campuses have handled all the details for making a Convention not soon to be forgotten.

During October and November 17 other State B.S.U. Conventions have been and will be held. A great Southwide Convention of students is held every quadrien-

nial. (War and transportation difficulties interrupt occasionally.)

Beginning Friday afternoon October 31 in the Fifteenth Avenue Church, Meridian, the more than 500 students and friends of students registered and received their home assignments.

Some of the program personalities were Dr. D. J. Evans of Atlanta, Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board, Nashville; Charles M. Roselle, student secretary of Auburn, Alabama; several Mississippi pastors, representatives from Baptist Headquarters, student secretaries and students from the several colleges.

Always these conventions are reminders of our own student days, the ideals formed, and the Christian personalities whose friendship we have cherished through the years. There is nothing like a B.S.U. Convention! Take it from one who knows!

—BR—

### New Matter Should Be Published Before Convention Meets

We again remind our readers that any new matter, resolutions, or recommendations, that are to be presented to the Mississippi Baptist Convention, which meets in Jackson, November 17-19, should be published before the Convention meets.

If this is done the messengers will have time to think it over.

And the next issue is the last before Convention week.

—BR—

### "Neutral We Cannot Be"

Under a November first dateline from Moscow, came through INS a strong statement favoring science versus religion. Stalin was quoted as saying "The party (Communist) cannot be neutral regarding religion." The article follows:

Moscow, Nov. 1 —(INS)— Belief in God and religious observances were banned for Communists tonight in a stern party reminder favoring science versus religion.

The central committee of the young Communist organization publisher its ruling in the youth newspaper Komeomolskaya Pravda and quoted Stalin as saying:

"The party cannot be neutral regarding religion.

"It carries out an anti-religious propaganda against all and sundry religious prejudices because it stands for science.

Some party members have hindered the real development of anti-religious propaganda.

"If such party members are excluded it is good because such 'communists' have no place in the

ranks of the party."

The committee, in ruling against Communists going to church . . . or having anything to do with . . . religion, declared its job is to aid in eliminating "religious . . . superstitions."

It also told members that their duty is to stress that religion is contrary to science and a materialistic outlook.

The ruling occurred when the magazine, young Bolshevik, suggested leniency be shown members with religious beliefs.

The committee severely criticized that attitude and declared:

"It is considered impossible and impermissible for a young communist member to believe in God and observe religious rites."

The Communist blast at God and religion was issued on the feast of all saints, a holy day for Roman Catholics throughout the world.

The Communist Party is definitely anti-religious and, "any party members who have hindered the development and spread of anti-religious propaganda have no place in the party," continues the report.

Where in the world is there religious freedom if not in our own United States of America? If Communists cannot afford to be neutral in their anti-religious attitude, can we as believers in the Gospel of the Lord Jesus Christ afford to be neutral?

Let us as Christians value more than ever our freedom to worship Christ, and as we exert positively by our daily living our convictions regarding the Christian religion, let us be mindful that Christians in other parts of the world are not allowed the freedom which we enjoy. Let us also remember that this freedom we enjoy was bought at a tremendous price by our forefathers. We need to guard our heritage.

As individual Christians and as representatives of a nation whose foundation is freedom of worship, "neutral we cannot be." We must be more positive in our position for Christianity than any other group may be against religion. How much does your church and your religion mean to you? — E. D.

—BR—

### Always In

The spirit of "doing what you can get by with" has no place in the Christian's scheme of living. It is surprising how thoughtlessly people say, "It's all right if you can get by with it." To say the least, such a spirit places living on a very low and second class level.

How much better is the high and noble conception of life as express-

ed in the story told below. The man who feels 'his Master is always in' as related in Fellowship News, will live at his best. No humdrum, cheap existence will be his!

A young Christian assistant, in charge of a dry goods store for a few hours during his Master's temporary absence, was accosted by a customer, who was buying some cloth, with the remark: "You will give me good measure today, seeing your master is not in." The young man wisely replied: "My Master is always in."

—BR—

### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

### DESPISE NOT THE WEAK

R. C. Davis, Big Spring

You do not drink intoxicating liquors, No, and neither do I. You go along your way feeling secure because you are not around drinking people, and believe that as long as you let it alone it will let you alone. So DID I feel secure and was content to let it alone and was sure that it would leave me alone.

How wrong I was. To make doubly sure that liquor would not bother me, I would not hire a man that drank. But . . .

I took my vacation last summer and was dumbfounded to receive a telephone call asking me to come home at once, that the man left in charge of my place had got drunk and killed his wife. As quickly as possible I drove the 300 miles home and found the house in which he lived literally soaked in blood, and that the man and wife had gone on a three-day drunk which ended in a drunken fight that caused her death and 20 years in the penitentiary for him.

Awful you say, but that can't happen to me. Well—, I used to say the same thing. Yes, I also read about such things in the paper and like you, thought they were terrible and was glad that I did not know anyone like that. But let me tell you, brother and sister, you know someone intimately that this may happen to; unless we wake up to the fact that we are "our brother's keeper" and do something to help protect our weaker brothers.

Let me tell you something else. This can happen to your own children. "Not mine," you say. "I am a Christian and I raised my children right." But wait a minute. This woman that got on these periodical drunks and who was killed by her own husband was the daughter of a minister of the gospel of Jesus Christ. He thought that he had raised her to be a God-fearing woman; and she was a member of the church (and so was her husband), and what is more they had four grown sons and a grown daughter.

Christ commanded us to love our neighbor as ourselves. Who are your neighbors? If you do not know, you can find the answer in the New Testament.

God help us as children of the King to force this Christian nation to look upon alcoholic beverages as we do opium and morphine, as the destroyer of the morals, the mind, and the health of humanity.

—The Baptist Standard.



PIONEER CHURCH, WILKINSON COUNTY, BREAKS GROUND FOR NEW STRUCTURE



The picture above was made at the dedication and ground breaking for the new building for Pioneer Church, Wilkinson. Pastor H. J. McCool is shown turning the first shovel of dirt. Dr. L. E. Smith, of Forest, but pastor at Crosby when the photograph was made, gave the address of dedication.

The church will be constructed of concrete blocks and will have an auditorium and ample Sunday School rooms to take care of the organizations of the church.

BR

GOING PLACES

A. L. GOODRICH

Our Text: I Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

MANY CHURCHES HELP

Many churches have helped in the march toward the 59,000 mark in circulation. Several new lists have been received and quite a number of churches have added names to their present lists. Among these are: First church, Tupelo, Dr. H. R. HalComb, pastor, 39 additions; Calvary, Pascagoula, Rev. M. S. Varnado, 23; and Poplarville, Dr. F. J. Chastain, 26.

WAYNE COUNTY ASSOCIATION

The 1947 annual session of the Wayne County Association met with Clara Church on October 24 with messengers from the 23 churches represented voting to engage a full-time resident County Missionary.

Rev. W. H. Warren, pastor of First Church, State Line, was elected Moderator and J. T. Dail, Clerk. The next meeting will be with Waynesboro, First Church.

Clara Church and pastor, E. L. Scruggs, did an A-1 job as hosts for the Association and we were cordially welcomed by the association and by the Moderator, Rev. E. F. Hicks, pastor of the First Church, Waynesboro. A good place on the program was provided and we talked tithing and the Baptist Record.

The reports were well-prepared and many spoke in high terms of the sermon by Rev. W. L. Warren, State Line pastor.

Baptist Record readers in Wayne

County are now listed as follows: Big Creek 8, Bucatunna 49, Clara 45, Clear Creek 14, Coyt 12, Denham 1, Eucutta 2, Evergreen 15, Mt. Zion 35, Pleasant Grove 40, State Line 53, Strengthford 20, Waynesboro First 122, Zion Rest 1.

DORROH DOES IT AGAIN

Keeping up the fine Dorroh tradition of having the Baptist Record as a part of their program wherever they go as pastor, one of the Dorroh boys, Rev. J. S., has led Antioch Church in Calhoun County to adopt the EVERY FAMILY plan of the Baptist Record. All the Dorroh preachers are fine friends of the Baptist Record and support the EVERY FAMILY plan in their pastorates. The list was sent by the Church Treasurer, A. L. Roane of Rt. 1, Serpenta, and contains 63 names.

Baptist Record readers in Calhoun County are now listed as follows: Antioch 63, Antioch (Lafay) 14, Banner 25, Bethany 76, Bethel 49, Big Creek 2, Bruce 147, Calhoun City, First 152, Calhoun City, Second 66, Calvary 26, College Hill 2, Derma 55, Duncan Hill 29, Ellard 31, Gaston Springs 2, Macedonia 3, Meridian 13, Midway 1, Mt. Moriah 12, New Hope 18, Mt. Tabor 19, New Liberty 2, Oak Grove 9, Oldtown 37, Parker 1, Philgrim's Rest 13, Pittsboro 30, Pleasant Ridge 19, Pleasant Grove 1, Poplar Springs 2, Providence 1, Rocky Mountain 1, Sabougla 34, Sarepta 3, Shiloh 1, Spring Creek 1, Spring Hill 1, Vardaman 2, New Providence 38.

NEW HOPE IS NO. 876

New Hope church in Neshoba County gave the Baptist Record a boost by sending an EVERY FAMILY list of 43.

A few more such lists and the Record circulation will be beyond the 59,000 mark. In fact, 25 such list would make the circulation more than 60,000.

Rev. W. B. Boatner is the Pastor.

The list contained 43 names added to the 6 page subscription makes a total of 49 Baptist Records now going to New Hope Church. Baptist Record readers in Neshoba County are now listed as follows: New Hope, 49; Antioch, 1; Bethsaida, 16; Black Jack, 30; Bluff Springs, 1; Choctaw Indians, 350; Coldwater, 48; County Line, 2;

Cross Roads, 4; Deemer, 6; Dixon, 27; Emmanuel, 19; Good Hope, 1; Hope, 35; Laurel Hill, 11; Linwood, 12; McDonald, 3; Neshoba, 155; New Harmony, 30; Oak Grove, 19; Philadelphia, First, 311, Sardis, 29; Spring Creek, 27; High Hill, 28.

INDIAN HILL IS IN

Luther Turner can be depended on to get the Baptist Record in any church he pastors.

Some churches take a little longer than others but time is always required. Indian Hill in Greene County is the latest church to join the growing list of churches which have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record.

Greene County now has Baptist Records readers listed as follows: Indian Hill 12, Avera 20, Cedar Grove 6, County Line 12, E. Salem 25, Fellowship 12, Johnson Creek 12, Leaf 1, Leaksville 73, McLain 32, Piave 19, Pine Leavel 18, Pleasant Hill 14, Progress 1, Sand Hill 42, State Line 2, Unity 12, Washington (Neely) 11, West Salem 18.

GREENLAND CHURCH, NEWTON COUNTY IS NUMBER 878

The Baptist Record is glad to add Greenland, Newton County to the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record.

The list was sent by Wilton Chisolm whose address is Route 3, Union.

In addition to the 43 Records going to Greenland Church, other Baptist Record readers in Newton County are listed as follows: Beulah 33, Center Ridge 6, Chunky 32, Clarke Venerable 188, Cross Road 30, Duffee 59, Good Hope 6, Hickory 79, Hopewell 1, Lawrence 19, Liberty 46, Little Rock 1, Midway 18, Mt. Pleasant 7, Mt. Vernon 42, New Fellowship 20, New Ireland 19, New Prospect 18, Newton 286, Oakland 7, Pinkney 29, Pleasant Hill 36, Poplar Springs 10, Providence 26, Roberts 1, Rock Branch 14, Rock Hill 16, Stratton 18, Sulphur Springs 38, Union First 140.

BR

A church building will serve for an indefinite period of time if three things have been considered and the required

Clothes for a Million!

That address you need is:

Southern Baptist Relief Center

740 Esplanade Avenue  
New Orleans 16, Louisiana

Write now for a duffle bag. You can fill it with all the clean, well mended used clothing and bedding you can spare, then tie up the bag, and turn it over to your express man for shipment prepaid. The Southern Baptist Relief Center is at your service to receive, process, repack, and ship goods the quickest way to Baptists in Europe and Asia.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE November 2, 1947

	S.S.	B.T.U.
Jackson, Calvary	1,366	319
Jackson, Calvary including		
Stone St. Mission	1,416	374
Jackson, First	1,179	484
Jackson, Davis Memorial	367	94
Clinton	433	356
Byram	106	86
Jackson, Southside	142	103
Jackson, Van Winkle	311	189
Jackson, Parkway	619	255
Center Ridge, Yazoo County	79	69
West Laurel	343	124
Hattiesburg, Fifth Ave.	392	173
Laurel, First	465	162
Inverness	98	54
New Albany, First	521	210
New Albany, First including		
North Side Mission	556	
Sardis	157	59
Pleasant Valley,		
Simpson County	75	
Brooklyn	88	66
Bethesda, Hinds County	78	64
Gulfport, First	561	140
Friendship Pike County	188	117
Greenville, First	578	212
Carmel, Lawrence County	94	98
Grenada, First	500	112
Darling	61	35
Calhoun City, First	218	75
Soso	109	69
Siloam, Simpson County	51	48
Booneville	242	114
New Zion, Copiah County	74	54
Batesville, First	189	58
O'Tuckolofa, Yalobusha		
County	59	
Magee's Creek,		
Walthall County	95	104
Crystal Springs,		
Walthall County	106	69
Brookhaven, First	698	152
Rocky Springs, Yazoo		
County	21	
Hattiesburg, Main St.	614	312
Tupelo, Harrisburg	289	109
Wallerville	78	51
Houlka	81	45
Corinth, Tate Street	220	74
Louisville, First	301	134
Murphy Creek,		
Winston County	100	49
Oloh, Marion County	93	124
Crystal Springs	593	126
Mt. Vernon, Leflore County	46	46
October 26, 1947		
Center, Union County	172	66
Clinton	536	294
Pleasant Valley,		
Simpson County	104	
Soso	109	60
Magee's Creek,		
Walthall County	96	135
Brooklyn	83	50
Oak Grove, Calhoun County	74	51
Darling	77	35
Friendship, Pike County	199	107

conditions met. If the building has been correctly located, there is no need for the church to move and adjust. A church building should not be constructed with the idea that later it will be abandoned and relocated. Permanent building is more economical in every way . . . W. A. Harrell in The Sunday School Builder.



## --Woman's Missionary Union--

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y — Miss Nell Taylor

### HELP FOR JUGOSLAVIA BAPTISTS

Any usable clothes for men, women and children will greatly help, particularly warm winter clothing. There is also great need for blankets and quilts. These are 11 pounds boxes, length not to exceed 18 inches, the girth plus the length not more than 72 inches. Address each package as follows (the last two words meaning "Without Duty")

#### BAPTIST CHURCH

c-0 Pastor Ljudevic Dröbny

264 Kralja Aleksandra Ul

Belgrade, Yugoslavia

For Relief: No Commercial Value, Bez Carinarico.

Miss Pearl Caldwell writes concerning the Associational meeting.

Please let me thank you for giving me the privilege of being with the women of South Mississippi in W. M. U. Associational meetings."

To those who worked out plans for transportation, those who took me in their cars and helped in every way, I thank you. For all the lovely entertainment in hospitable homes and countless other tokens of love shown me—for all of these I am deeply indebted to you, one and all.

In the meetings the ladies came and some pastors. There were rarely less than 50 of us, often around 100 and reaching as high as 200 in places. The reports and plans were most encouraging.

Camp Garaywa has a real place in the hearts of the women. We were thrilled to see canned goods coming in for the camp and the money to finish the final payments on the wonderful camp.

Our hearts were tender as we remember the suffering people in the aftermath of war — many resolved to do something about it.

As our hearts centered around "The Torch—the Bible—the world," we determined to lift high the torch that "Our Father's World" may have His Word and may know Him whom to know is life eternal.

Many are even now praying about our week of prayer for Foreign Missions and the Lottie Moon Christmas offering. We are remembering that it is Jesus birthday that we celebrate "Christmas for Christ" is being magnified in our hearts. As we give gifts one to another on His birthday we will give largely to our Saviour whose parting request was "Go ye."

Our goal this year being \$1,100,000—much more than this is needed for NOW IS THE DAY. There has never been a time like the present time for around the world the doors are wide open to the Gospel message. This is our day of opportunity.

Again—I am truly grateful for many kindnesses shown me. May we truly be "Laborers together with God."—every day in every way."



Department  
of Church  
Music

LUTHER A. HARRISON, Secretary

### CLINTON BAPTIST CHURCH TRIES NEW PROGRAM

The Baptist Church at Clinton under the leadership of Pastor Nolan Kennedy and Music Director E. N. Elsey, has brought to our attention a thing that all of us will do well to look into and that is their order of service for the worship hour. Many churches have used a choir response followed by a hymn, scripture and prayer for years. This is very close to ritualism or "rutualism." Study their program and then do what you want to do about it: Organ prelude; Call to worship by silent prayer with choral response; organ interlude follows and it is understood that the people are seated during this time; Morning hymn and then the announcements or pulpit emphasis; Reading of the scripture and worship with offerings; the Doxology is sung after the offering; a hymn, morning prayer, anthem or special music, and the sermon; Following the benediction the choir and congregation sing "God Be With You;" verse only followed with the organ postlude.

### JACKSON CHURCHES PROMOTE SCHOOLS OF MUSIC

Calvary Baptist Church had three classes, one for pianists taught by Mrs. J. V. Posey, one for all the song leaders taught by Melvin Roberts and the other group taught by Cliff Holcomb, State Music Director of Florida.

### MRS. SARAH ELLZEY MAGEE

Whereas, on October 2, 1947, God in His infinite wisdom called unto himself the spirit of Mrs. Sarah Ellzey Magee better known as "Aunt Sarah,"

Whereas, Mrs. Magee was a charter member of Dinan Church and attended regularly as long as her health permitted and

Whereas, her influence will live on in the lives of her loved ones and friends, history will not record her name, but we who knew her best and loved her will wear her spirit in our hearts. We feel deeply our great loss in her going, but count it a privilege to pay tribute to the loving memory of such a devoted mother, grandmother and faithful friend.

Therefore, be it resolved: First, that we extend to her children and loved ones, our sincere Sympathy, praying that God may sustain and comfort as He alone can do. Second, that a copy of these resolutions be sent to the bereaved family, a copy retained for the church and one sent to the Baptist Record for publication.

Lovingly submitted by the committee,

Mrs. Hosea Luther,

Mrs. Jimmies Magee,

Mrs. Carlos Owens.

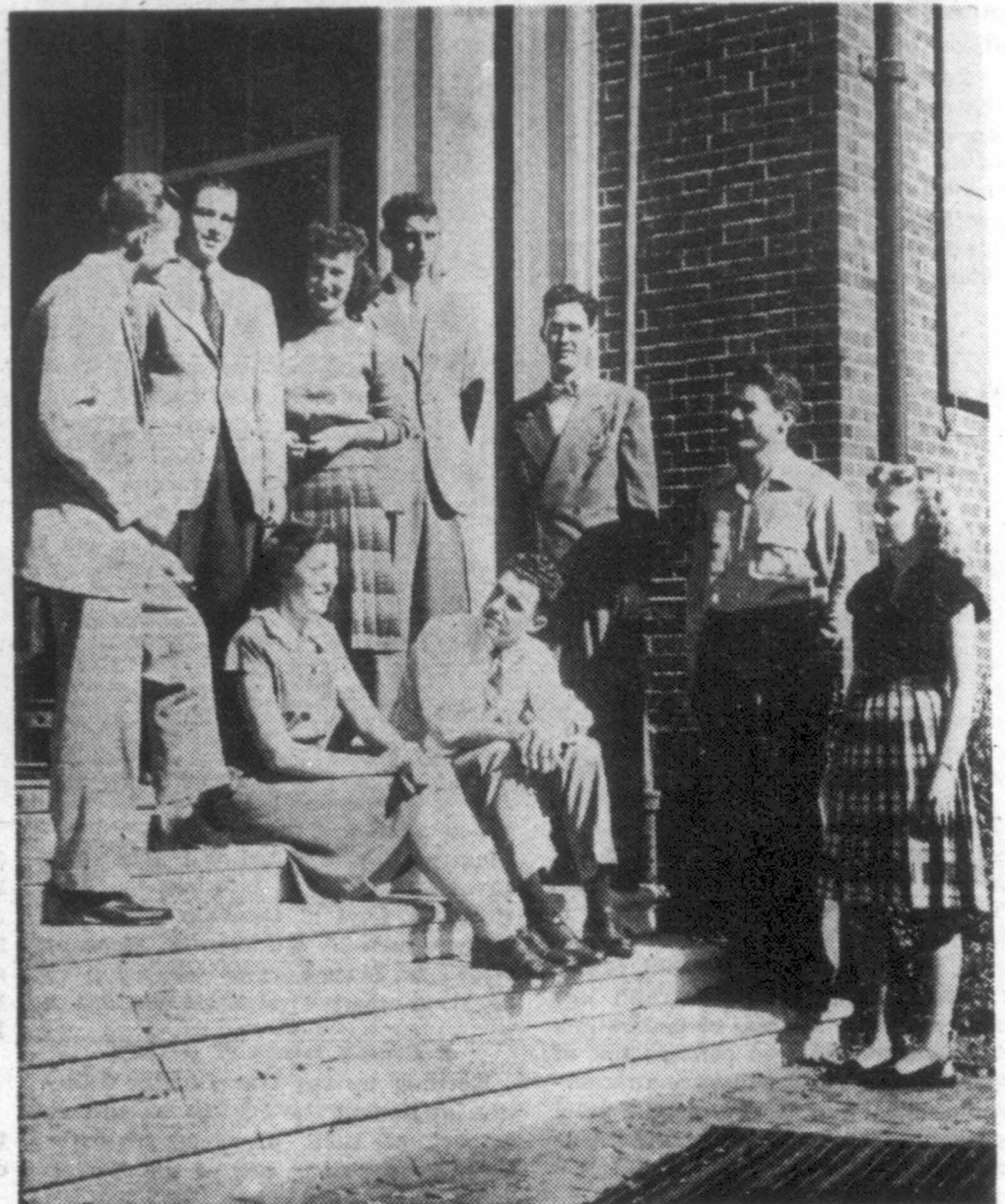
The Educational Director reports much good being accomplished by this school. It will strengthen the music in the departments as well as in the choir.

Prof E. N. Elsey taught the school at Parkway Baptist giving various emphasis at different periods majoring on choir They have reported a great school.

Southside Baptist had one class led by their pastor, S. W. Valentine, in MUSIC THEORY AND PRACTICE. They have reported extra good attendance.

Northside, Griffith and First Baptist churches plan to have their school of music at a later date there being conflicts at this particular time.

### Mississippians At Louisville Seminary Elect Officers



The approximately 50 Mississippians who are enrolled at the Southern Baptist Theological Seminary, and the Baptist W.M.U. Training School, Louisville, Kentucky recently elected the following officers from the student group. Pictured above from left to right are: Clarence Lassetter, treasurer; William Ferrell, vice-president; Grace Lovelace, pianist; Florencita Harris, secretary; James Hurst, social chairman; Jack Glaze, chorister; Clark McMurray, president; Earl Moody, reporter; and Helen Armstrong, Program chairman.

### MARTIN J. GILBERT GOES TO BUTLER, ALABAMA

Rev. Martin J. Gilbert resigned his work as Associational Missionary for Lauderdale County effective October 15 in order to take up the work as pastor at Butler, Alabama. Butler is the county seat of Choctaw County and is about 40 miles southeast of Meridian.

The Rev. Gilbert served the Lauderdale field for two years, three and one half months. He writes that they are very happy on the new field, and to send him the Baptist Record as he does not want to be "behind the times."

—BR—

### Takes Good Advice

According to Pastor R. H. Fitzgerald of Russell church, the people took the advice given recently by the Editor to "raise the pastor's salary." This is the third raise the church has given to Pastor Fitzgerald. Additional space has been necessary to accommodate growing crowds. The people are enjoying the Loyal Legion plan and many are showing perfect attendance.

The Brotherhood, organized six years ago, is still going strong according to Pastor Fitzgerald, and everyone likes the Baptist Record.

—BR—

Jeannie Jones, Baldwin, has been elected president of the French Club at Blue Mountain College. Other officers are: vice-president, Frances Estes, Picayune; secretary, Nancy Warmack, Homboldt, Tennessee.

### Bethany Church Ordains A. A. Henderson To Gospel Ministry

On Sunday October 26, a group of ministers and deacons met at Bethany Church, Sunflower County, and formed an ordaining council for the purpose of examining Bro. A. A. Henderson for the gospel ministry. The pastor, Rev. J. O. Paynes, was elected moderator, and Dr. W. S. Hardin, Drew, clerk. Other members of the Council were: Dr. C. S. Thomas, New Hope; Dr. Nat Tracy, Ruleville; Rev. J. W. Sturdivant, Merigold; Rev. Claud Johnson, Merigold; Deacons, J. L. Harris and J. E. Meador of New Hope and Deacon J. D. Rice of Bethany.

Dr. C. S. Thomas led in questioning Brother Henderson as to his Christian experience, call to the ministry and Bible doctrines. By unanimous vote the Council recommended to Bethany Church that it proceed with the ordination of Bro. A. A. Henderson to the work of the full gospel ministry. The ordination sermon was delivered by Dr. Hardin; the Ordaining Prayer was led by Dr. C. S. Thomas, followed by the laying on of hands. The Charge was given by Rev. J. W. Sturdivant and the Bible presented by Dr. Nat Tracy.

At this service also Brother James Hoffman, a young man, was licensed to preach by Bethany Church. Brother Henderson led the closing prayer and a season of fellowship followed with Bro. and Mrs. Henderson and Bro. Hoffman standing at the front, as the Christian friends extended to them the prayerful hand of fellowship in Christ Jesus.

Bro. Henderson has been called as pastor of Shady Dale Church, Sumner.



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### A NEW YEAR DAWNS

The New Year has come! Well, what of it?

Just this: An opportunity to build a bigger and better Sunday school in your church.

Should they be bigger and better? Yes, so long as there are unreached people, we should strive to make them bigger. And also, just so long as they are not perfect, we need to seek to improve their efficiency.

The year that recently closed was great in many ways. God was good to us. Many lost ones found a Saviour from their sins. Many Christians found a deeper joy and more satisfying experience because of the blessings of Bible study in their lives.

But, think of the millions on earth who are not yet reached for Bible study and gospel preaching!! And they are right here in our midst—all about us every day. They need to be reached for Bible study in our Sunday schools. Will we not try to do even more of that in the new year than we did last year? We can if we will.

Let's make this the greatest year ever in building bigger and better Sunday schools.

### PARKWAY HAS ADULT BUILDING

Parkway Baptist Church, Jackson, has the only exclusively Adult building in the state, so far as we know.

This is a splendid two-story brick structure that cares for the two Adult departments of that Sunday school. It is the first of what we sincerely hope will be many such buildings within a few years.

Before the erection that building there were only five Adult classes and no department organization for all those classes. Now, in the new building, there are two fully organized departments and eleven classes.

Not only do they have the floor space for better work, but the equipment is such as to aid mightily. No

school can do its best work without ample space, properly planned and arranged, and with suitable equipment also.

Our heartiest congratulations to the Parkway Baptist Church on this noble step in the pathway to greater progress! Dr. G. Norman Price is the pastor and Mr. Curtis L. Beard is the Sunday school superintendent.

### DON'T NEGLECT THE FUNDAMENTALS

Whatever the work, don't neglect the fundamentals.

In life's work, there are the basic and essential matters that cannot be omitted without loss. Jesus taught us this fact in the story of the two men who built houses—one upon the sand and the other upon the rock.

The farmer who seeks to gain by not breaking the ground or cultivating after planting will reap it in severe losses at harvest time. The man who tries to build a great life apart from the basic and fundamental principles as enunciated by Christ himself will find in the end that it is all loss and no gain.

Just so, there are certain basic and fundamental items in building bigger and better Sunday schools that cannot be omitted without dire loss.

What are they? Such things as an organization, trained workers, ample space, proper equipment, good programs, regular meetings of the officers and teachers, a definite and regular program of visitation and personal contact, good records, etc.

Have a good school without them? Well, might as well try to have a good car without wheels, a good house without foundation, a good farm without cultivation.

### HOW DO THESE?

The question might properly arise. How may I learn of these fundamentals? And that is a perfectly good

### Daniel McGregor Ordained



DANIEL MCGREGOR

On Sunday night, October 19, 1947, Daniel McGregor of Bruce, was set aside for the gospel ministry by a very impressive and inspirational service. Rev. Percy Ray, Pastor of the Calvary Church, Calhoun County, brought a very timely and helpful message to a good size congregation assembled for the occasion. Doyle Turner presented the Bible to the young preacher. Mr. Ray led in the ordination prayer after which the laying on of hands took place. Rev. R. B. Patterson, Associational Missionary gave the charge to the young minister and Rev. Leslie Roan delivered the charge to the church after which the hand of fellowship was extended to both the young preacher and his wife: Mrs. Edna Earl Thomas McGregor. As is customary among baptists the young preacher pronounced the benediction.

Rev. Mr. McGregor is now serving Pleasant Grove and Turkey Creek churches as pastor, but plans to leave some time in the near future to take up his studies in Clarke College to better prepare himself for the ministry.

### BR

The greatest opportunity, the gravest responsibility, and the most difficult task for any Christian is leading the lost to Christ. No phase of our work should claim our thinking, praying, planning as winning the lost should claim it. . . R. C. Campbell in *The Teacher*.

The Bible itself is the supreme drama of human life. It presents the complete picture of life from the cradle to the grave. It portrays the bad and the good. It shows the devastating effects of sin and the redeeming and creative effects of faith. . . J. E. Lambdin in *The Baptist Training Union Magazine*.

question to arise.

Here's the answer: Study, observe, talk with others, practice.

Study what? The various books and periodicals that deal with the business of helping us have greater schools. The Sunday School Builder is a MUST for the leaders of any school. By wisely reading, adapting and following the suggestions in it, we cannot fail to have better schools. Then the books dealing with various parts of the work, such as, Administration, Teaching, Department work, Missions, Evangelism, Doctrines, etc., as represented in the books in the Sunday school course of Training.

Yes, if we will study and then try to do what we learn, we surely will have both bigger and better schools.

In it all, let's not overlook the part of trying to reach the largest number of our people. Reach all the people you can all the time for Bible study in your school.

## Quarles Resigns Leland Pastorate Returns To Native Alabama

After five years pastorate of Leland Church, Rev. Chester L. Quarles resigned to accept the pastorate of Sylacauga First Church, effective October 16.

The Leland church has made progress under the leadership of Mr. Quarles and at the time of his resignation was giving 60% of their receipts to missions and were supporting a missionary on the field.

Upon beginning his pastorate the new pastor becomes a member of the Executive Committee of the Alabama Baptist Convention as member-at-large. In Mississippi he served on several committees and boards and was moderator of his association.

Mrs. Quarles is the former Virginia Cooper, daughter of Dr. W. R. Cooper, recently retired after a ministry of 50 years. She is a graduate of Mississippi Woman's College. They have two children, Mary Virginia and Chester Leland.

### BR

## Tithing Increases Gifts 84 Per Cent

GULFPORT, Miss. —(BP)— The enlistment of 409 tithers—a third of its membership has resulted in an 84 per cent increase in offerings at First Baptist Church here.

Rev. Joe T. Odle, pastor, said that October offerings averaging \$1,166.78 per Sunday, with \$961.69 of that being for the church budget, compares with an average of the previous six months of \$600 and \$500, and September offerings of \$633.28 and \$541.87. "This represents as 84 per cent increase in total offerings and an 81 per cent increase in budget offerings," he pointed out.

"We expect this increase to continue through the three months of the campaign and then we shall make an effort to enlist those who have already pledged and other as permanent tithers," the pastor said.

Before the tithing campaign began, the church voted that all budget funds in excess of the previous average of \$500 per week be divided equally between the church building fund and the Co-operative Program.

"Our extra offering to the Co-operative Program for October will be almost \$1,000," Pastor Odle said.

### BR

## Christian Wants Liquor Ads

When Christians earth - moving manufacturer R. G. LeTourneau was invited to testify at the Senate Committee hearing on the Capper bill (S. 265) to accept invitation—but here is my testimony. I am heartily in favor of liquor advertising that will tell of the poverty, disease, broken homes, wrecked lives lost virtue, suicides, homicides and sudden accidental deaths that result from drinking.

Commented King's Business: "Some organization or group of organizations should take upon itself the task of acquainting the youth of America with the finished product of the liquor industry. Capable artists should be employed to portray the 'gutter sots' that were once men and the disease wracked females who were once women, now victims of the demon Rum." Copied.

## Candlelight... Christmas music

and an exultant choir gowned with dignity and harmony. Christmas calls for the finest music your choir can produce. Enhance the atmosphere of reverence and worship by using choir gowns from your

### BAPTIST BOOK STORE

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## Brotherhood Department

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### DISTRICT CONFERENCES ARE HUGE SUCCESS

We have made only two of our district conferences at this writing, namely District One at Mississippi College and District Six at Clarke College. The attendance has not been quite up to expectations, but the programs have been of high caliber. L. H. Tapscott is interpreting the mechanics of a Brotherhood in a magnificent way. Rev. J. H. Kyzar of First Church, Greenwood, and Dr. J. C. Murphy of Fifth Avenue Church, Hattiesburg, have literally "walked around in Zion" on the subject "Our Men in Christian Stewardship." Clarke College students responded in a marvelous way even though it was exam week. Sixty-six out of about one hundred six ministerial students took time out to attend the conference.

The following officers were elected for District One; Henry Edmonds, Jackson, president; Shep Tison, Jackson, vice-president; and Will T. Head, Terry, secretary-treasurer. The Pas-

tors' Advisory Committee is made up of Rev. Homer Roberson, Bowmar Avenue Church, Vicksburg; Rev. S. W. Valentine, Southside Baptist Church, Jackson; and Rev. Thurman Booth, Terry Baptist Church, Terry. District Six chose as their officers, Dr. M. L. Flynt, Jr., of Meridian, president; A. D. Richardson, vice-president and M. F. Rayburn, Meridian, secretary-treasurer. Rev. E. L. Byrd, Highland Church, Meridian, Rev. G. O. Parker, Carthage Baptist Church, Carthage, and Rev. Eugene I. Farr, of Meridian and Newton, compose the Pastors' Advisory Committee for District Six.

We want to express our sincere appreciation to Dr. Nelson of Mississippi College and Dr. Greene and Brother Eugene Farr of Clarke College for the splendid way in which they have cared for our needs at these meetings. They have been most gracious to us, and it was a privilege to be able to meet at these two great institutions.

### DEDICATORY SERVICE FOR BECKER CHURCH, NOV. 16

#### Hilbun And Greene To Speak

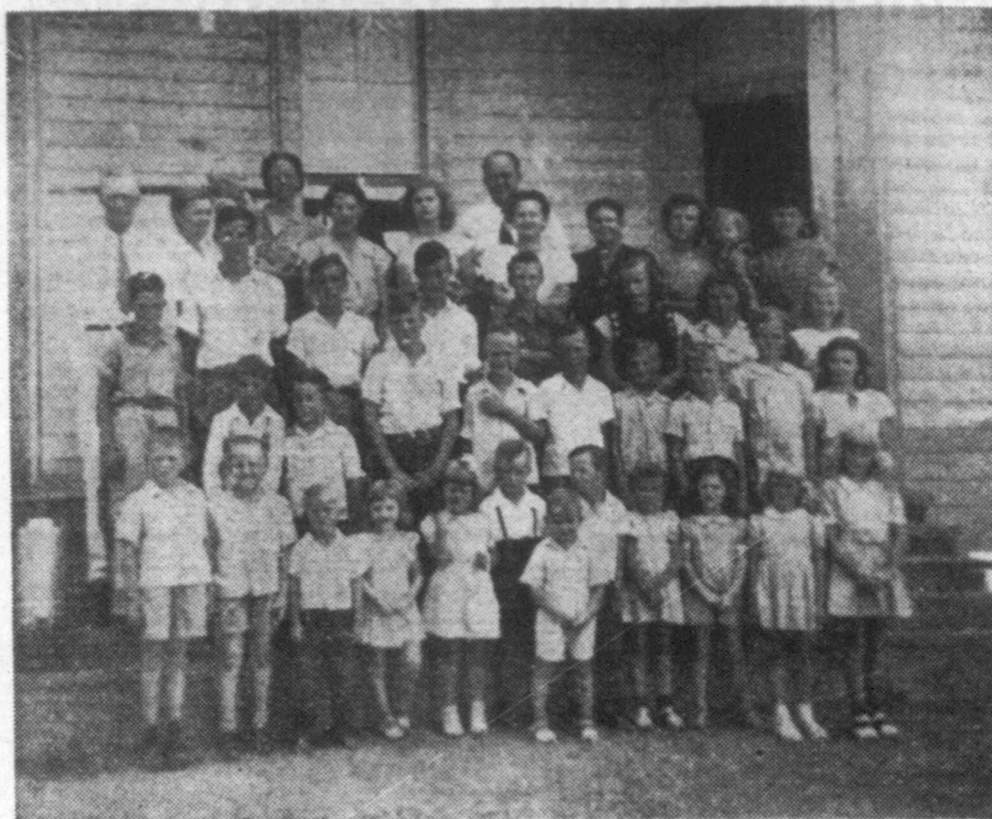
Morning and afternoon services with the noon meal served at the church on November 16 will provide the occasion for the dedication of the new Becker Church, John E. Barrow, pas-

tor. All former members and friends are invited and urged to attend the services.

The church has new pulpit furniture and a New Kimball Piano. Because of scarcity new pews have not yet been obtained. Otherwise the church is fully equipped.

Guest speakers for the day are Rev. B. S. Hilbun and Dr. W. E. Greene.

## Blackwater Has VBS



### Deacons Ordained At Collins

Four deacons were ordained by the Collins Baptist church on Wednesday October 22. Following the reading of the Articles of Faith, by several deacons, a special message to the deacons and to the church was delivered by Reverend James H. Fairchild, pastor.

The ordination prayer was led by W. R. Flanagan, followed by the laying on of hands. The men ordained were, W. B. Canfield, Robert Flanagan, W. B. Gary, and W. H. Turner.

The Vacation Bible School at the Black Water Baptist church in Kemper county was held during the week of the revival in the summer. There were 48 boys and girls attending the school, and these helped during the revival in a junior choir which added much to the services at 11 o'clock in the morning and at night. Rev. D. L. Stennis, pastor, and 11 helpers worked in the VBS.

An increased interest in the Black Water Sunday School has resulted from this week's work, and attendance has grown to a good degree.

### TRAIN SCHEDULES

#### FOR SHIPMENT OF SUPPLIES TO BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI FOR THANKSGIVING SEASON--NOVEMBER 17TH--DECEMBER 3RD, 1947

##### GULF TRANSPORT COMPANY:

LOAD at all points on Wednesday, November 26th. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson, Miss., by G.M.&O. RR.

##### GULF, MOBILE & OHIO RR: (Formerly GM&N RR)

LOAD at all points on Wednesday, November 26th. Starting from the North at Brownsfield and from the South at Sandy Hook. Also Evanston, McLain, Lucedale, and all points into Laurel.

##### GULF, MOBILE & OHIO RR: (Formerly M & O RR)

Start at Corinth, Tuesday, November 25th and work to Meridian; Start at State Line, Tuesday, November 25th.

##### COLUMBUS AND GREENVILLE:

LOAD Columbus to Winona, and Greenville to Winona, Tuesday, November 25th. Shipments will then be picked up and delivered to Jackson by ICRR.

##### MISSISSIPPI CENTRAL:

LOAD Hattiesburg to Brookhaven. Also Natchez to Brookhaven, Tuesday, November 25th. Shipments will be picked up and delivered to Jackson by ICRR.

##### ILLINOIS CENTRAL SYSTEM: (Including Y&MV & G&SI)

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez on Wednesday, November 26th and work to Jackson.

We have letters in our possession from all Railroads that this service will be granted any time from NOVEMBER 17TH through DECEMBER 3RD. If for any reason your local agent should not have the free billing order No. tell them to contact their State Traffic Department. We are asking that all shipments be consolidated and shipped from the point of origin on the date specified if possible. Remember we have a new Commissary and Barn that need to be filled. We can use all types of food for both human and animal consumption. Also any kind of clothing for children that is not worn out. Any supplies used in your own home may be used by us to good advantage. Be sure to have your supplies at the proper shipping point on the day before shipments are to leave. See that all packages are well wrapped or boxed and marked plainly for BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI.

With deep appreciation,

W. G. MIZE, Superintendent.



## Sunday School Lesson

By Hight C. Moore  
For November, 9

### A CALL TO RIGHT LIVING

About the middle sixties of the first century the first epistle of Peter was written from Babylon to the churches in Asia Minor who were suffering on account of their faith. The privileges of Christians eclipse their trials, and the path of duty is clear even though clouded by persecution.

#### Lesson Text and Outline

1 Peter 1:13-16; 3:8-12; 4:1-5

#### I. THE CALL TO HOLINESS

(1 Peter 1)

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

But as he which hath called you is holy, so be ye holy in all manner of conversation;

#### II. THE CALL TO BROTHERHOOD

(1 Peter 3)

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous;

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

#### III. THE CALL TO OBEDIENCE

(1 Peter 3)

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Let him eschew evil, and do good; let him seek peace, and ensue it.

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is against them that do evil.

#### IV. THE CALL TO CHRISTLIKENESS

(1 Peter 4)

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

Who shall give account to him that is ready to judge the quick and the dead.

#### The Lesson of the Lesson What Right Living Requires

(1) Alertness. "Gird up the loins of your mind."

(2) Soberness. "Be Sober."

(3) Hope. "Hope to the end for the grace that is to be brought unto you."

(4) Holiness. "Be ye holy in all manner of conversation; . . . for I am holy."

(5) Fellowship. "Be ye all of one mind, having compassion . . . be pitiful, be courteous."

(6) Philanthropy. "Not rendering evil for evil . . . but . . . blessing; . . .

## WAYNE E. TODD ACCEPTS DANIELS CHURCH, JACKSON



REV. WAYNE E. TODD

Rev. Wayne E. Todd, pastor of the First Church, Danville, Kentucky, has accepted the pastorate of Daniels Church, in suburban Jackson.

A native of Petal, Rev. Mr. Todd is a graduate of Mississippi College and of the Southern Baptist Theological Seminary at Louisville.

Mr. Todd will close his pastorate at Danville on November 16. During his four year's pastorate there have been 380 additions; the annual offerings have increased from \$8,000 to \$29,185; both Sunday School and Training Union have shown pleasing increases; an educational director added to the church staff; a library of 400 volumes; junior and youth choirs organized; the EVERY FAMILY Plan of the Kentucky Baptist paper adopted; a cradle roll and a nursery department organized; established a fund to aid students from the church to attend college; much repairing and remodeling; organ chimes; a bus and a lot for a mission, and a lot for a parsonage purchased.

Mrs. Todd is the former Miss Myrtis Haynie, daughter of Dr. and Mrs. M. L. Haynie of Gretna, Louisiana. Mrs. Todd is a graduate of Blue Mountain College, Mr. and Mrs. Todd have one daughter.

Daniels church located on the Terry

Let him . . . do good; let him seek peace, and ensue it."

(7) Prayer. "The eyes of the Lord are over the righteous, and his ears are open unto their prayers."

(8) Restraint. "Let him refrain his tongue . . . Let him eschew evil."

(9) Abstinence. "They think it strange that ye run not with them to the same excess of riot."

(10) Consecration. "He no longer should live . . . to the lusts of men, but to the will of God."

#### Gold in the Golden Text

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Corinthians 10:31

The glory of God is the goal of the good. He is supreme. His will must be done. His name must be untarnished. There is no higher goal before yearning human hearts than the glory of God.

To glorify God, therefore, requires all diligence that all things may be done to that high and holy end. How little a thing may make us swerve from our purpose and cast a blot upon our profession and serve to dampen our efforts! Everything whether large or little should be centered upon and consecrated to the glory of God.

## WADE SMITH COMPLETES THREE YEARS AT JUNIPER GROVE

By Otis E. Smith, S. S. Supt.

On Sunday Oct. 26th, the Juniper Grove Church celebrated the third anniversary of our Pastor D. Wade Smith.

At the close of the Sunday School hour the church members placed an unbroken chain, made by paper links, one link for each member, with their name on the link around the church auditorium. The church roll was carrying his or her name.

There were only nine links broken in the chain when the roll call had been completed. There were three hundred thirty-eight in Sunday School before the roll was called.

Three years ago, Bro. Smith came to us on that first day we had forty-two in Sunday School. Our offering three years ago was \$16 Our offering

Road is in a fast growing section and offers a challenging opportunity to the new pastor. Rev. Mr. Todd succeeds Dr. C. S. Thomas who resigned in July.

Our thanksgiving so often stops short of acknowledging gratitude to the ultimate Giver. May this season remind us of our dependence on God and lead us to express our thanksgiving through generosity of spirit, word and deed . . .

last Sunday was \$700.

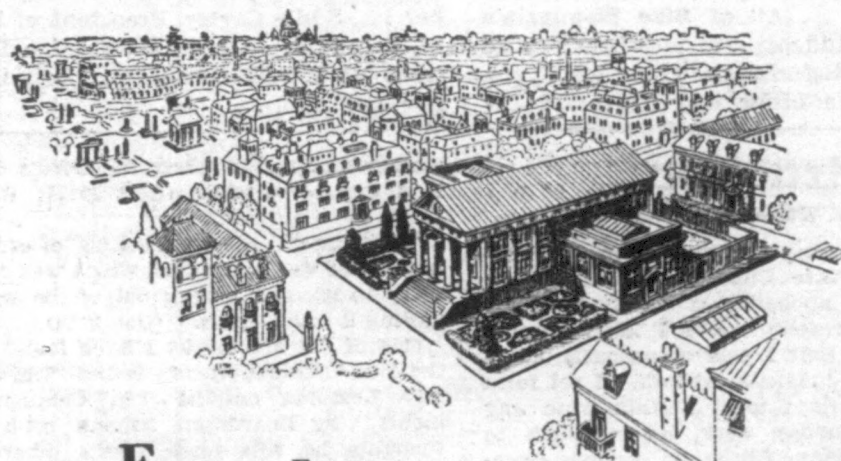
Our people under leadership of the pastor brought this great change about by hard work, prayer and training church members, and more especially, by training the Sunday School officers and teachers.

At the close of the roll call, five Sunbeams approached the Pulpit carrying a beautiful birthday cake with three lighted candles on it, and an expensive traveling bag, and presented them to the pastor. The pastor wants to know if this means for him to pack up. No, that is not the meaning of it, but it only expresses our love for a pastor who has lead our church from the bottom to the top. This is a full time rural church and is now in the tithing test for three months. Our offering for the month of October was \$1,235.06, Tithing pays in more ways than one.

Any rural church can make the same, or perhaps a better record, with the proper leadership and cooperation.

*Southern Baptists Can Make This Dream Come True!*

## European Baptist Seminary for Postgraduate Students



For years European Baptists have been praying for a high-grade seminary to train the young Baptist university graduates whom God calls to be preachers, teachers, musicians, and preachers' wives. The small national Baptist seminaries can train those of meager educational advantages. A seminary using the English language would attract the best qualified young people from the Baptist churches of the entire continent.

Missions volunteers now in training in the States to teach in such a seminary expect to receive appointment when they are ready.

Money is what it takes. Will Southern Baptists, after praying so long for open doors, not even put a foot in this one to keep it open until it can be entered?

*Continue to give*

*through the* **CO-OPERATIVE PROGRAM**

No. 1 of a Series: "You and the Future of Missions"





## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - - Phone 2-1600 - - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### POTPOURRI

As these lines are being written, the Convention is two days away but at this moment we have 509 registrations. Probably close to 600 will register and at least 1,000 people will be influenced by our annual conclave. It is our prayer that the influences of the Convention will be wholly and solely in accordance with the will of God and His glory.

Dr. Fred F. Brown, Knoxville, and Mr. Reid Moore, Memphis, were greatly used of the Lord in First Church, Jackson's recent Spiritual Emphasis Week. . . . Jones Jr., not only has a Ministerial Ass'n, but also a W.M.U. circle. There are 22 unsaved at Jones. . . . Ground has been broken for the erection of a \$58,000 Baptist Center on the campus of Eastern-New Mexico State College. . . . Students, heed the instructions contained in last week's WMU column in the Record (if you don't have that copy, write the WMU Dept., Box 530, Jackson), and help the needy of this world. . . . Mary Tom Berry, Student Sec'y at Jones Jr., writes that about 85% of their dormitory girls are members of the YWA, the weekly paper meeting has an average attendance of from 175 to 200, their Ministerial Ass'n started a noon-day prayer meeting at the Junior High, and three teams of students are engaged in visiting and presenting BSU to every Baptist church in Jones County. . . . All of Blue Mountain's Baptist students are members of the local Baptist church. There are 2 unsaved—one other was converted re-

cently—, 26 students participated in the organization of 3 new missions, the average attendance at noon-day is 125, and 85 are subscribing to the Baptist Student at Blue Mt. . . . One was won to Christ recently at East Central Jr. College, where the average attendance at noon-day is 30, and at BSU is about 40. . . . The BSU Councils at Blue Mt. for the past ten yrs. are to meet one weekend early next month. . . . At Clarke, 130 students are members of the Newton Church. Seventy is the average attendance at noonday. The local church is sending the Baptist Record to all students, and 70 are subscribers to the Baptist Student. . . . Ole Miss had 450 at recent social functions. . . . One-third of the Baptist students have their membership in the local church from Delta State where 20 are reported to be unsaved. . . . At Pearl River Jr., there are 10 unsaved and 90 attended a recent social. . . . Fifty-six recently joined the Starkville church from Miss. State. . . . Over half of all Baptists at Sunflower Jr., are members of at least one unit organization of the BSU. There are 21 unsaved there. . . . First, Fifth Ave., and Main St. Churches all recently gave parties for the BSUers of Hattiesburg. . . . Louise Waddell is the president of Woman's College BSU. . . . Mrs. Marcus Smith, Student Secretary at E. Central Jr., has recently been very ill. Pray for her. . . . Eddie Carter, President of the BSU at Rust College, attended a Retreat at A.B.T. Seminary, Nashville, not long ago. . . .

## A Retraction

By Walter E. Price, Jr.

During last year two section of an article on "Are Christians Violating the Sabbath," appeared in the Baptist Record. In recent weeks I have become convinced that I was erroneously advocating a "Judaistic sabbath." I set forth that Christians must abstain from any and all Sunday work, leaving such to non-Christians. Christ on various occasions came in conflict with the Jewish sabbath. He healed the sick on the sabbath. His disciples plucked grain to eat. He healed the sick on the sabbath. (John 5:18). Again, "And he answered them saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?" (Luke 14:5) Emergency and mercy.

And this passage, it seems to me, parallels routine work of necessity: "The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?" (Luke 13:15) It is surely a close example to dairy work and all necessary attention to livestock. I'll let you use your own judgement on other works of necessity.

Dr. John R. Rice in his pamphlet, "Sunday or Sabbath," uses as his key verse, the one from Paul in Colossians 2:16, "Let no man therefore judge you in meat, or in drink, or in respect of a feast day, or a new moon, or a sabbath day." This pamphlet is 15c a copy, published by "Sword of the Lord," Wheaton, Ill.) Dr. Rice sets forth that the sabbath was ceremonial law, was a day of rest,

we are now under grace, the Lord's day is a day of worship, (Acts 20:17; Rev. 1:10).

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross." (Col. 2:14)

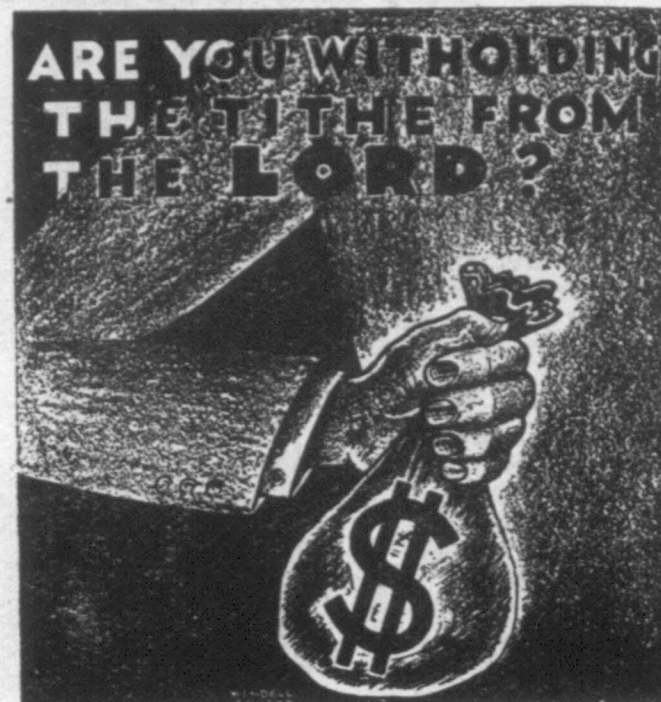
One of the best books I have found on the Ten Commandments is the "University Lectures on the Ten Commandments," by Boardman. Among other thoughts he sets forth man's inherent need for a day of change from the secular tasks to benefit mind, body, and soul. Even as Christ went about doing good and said, "It is lawful to do good on the sabbath," likewise, Dr. Boardman recommends after a week's work, "and then setting apart Sunday as a day of restful worship, first praising God in his sanctuary, and then praising him in works of mercy, visiting the sick, comforting the sorrowful, teaching the ignorant, reclaiming the outcast," Dr. Kyle Yates recommends that secular affairs and "works of necessity" be limited as much as possible and then Sunday be held in Christian observance.

The sabbath was made for man and not man for the sabbath, and, the Son of Man is Lord of the Sabbath.

Suggested: rest, worship, growth in grace and in knowledge of God and His Word, doing good, works of mercy, works of necessity.

WALTER E. PRICE, JR.

The Bible is God's message, his love letter to all men everywhere. It explains the origin of life and is the guidebook for the journey of life. It is the only Book which gives assurance. . . . J. E. Lambdin in The Baptist Training Union Magazine.



### Relief Goods Pouring Into New Orleans Center

NEW ORLEANS — Everybody's doing it now - even the Sunday School School Board at Nashville!

Among the many packages of clothing, bedding and shoes arriving this week at the Southern Baptist Relief Center for shipment overseas were eleven - weighing 403 pounds - sent by the Sunday School Board at Nashville. The items were donated by employees of the Board following a recent visit by Charles R. Cage, director of promotion for the relief center. Harold E. Ingram, business manager of the Board, was in charge of the collection.

You, too, can help in this magnificent work. Send a package today to: Southern Baptist Relief Center, 740 Esplanade Avenue, New Orleans 16, Louisiana.

—BR—

### KOSCIUSKO, SECOND, HAS 49 STUDY COURSE AWARDS

The Training Union of Second Church, Kosciusko, completed a study course recently in which 49 received awards. Methods course were used in all departments. Pastor and Mrs. D. S. Homan, Training Union Director, Mrs. Albert Smith and Associate director Miss Carlene Wade served as the faculty.

Mrs. Smith, Training Union Director, writes that the Training Union has been improving since several of their number attended the Southwide Training Union week at Ridgecrest.

—BR—

### TITHING ENABLES CHURCH TO GO "FULL-TIME"

REYDON, Okla. —(BP)— Pastor R. K. Whitaker of Reydon Baptist Church believes that "if the pastor is a 100 per cent tither it is easy to get his people to tithe."

And to prove it, the Reydon church reports that 46 of its 98 members have signed the tither's pledge.

"Because of the tithing campaign, our church has been able to go from half-time to full-time preaching, and also to launch a building program that will enable us to be worshipping in a new building," reports Pastor Whitaker.

### TERRY CHURCH ORDAINS V. C. PATTERSON

#### First Minister Ordained By Church In 95 Years

The ordination of Volley Crisler Patterson by Terry Church to the full Gospel Ministry was of much interest Sunday, Oct. 26th. A number of our fine pastors came in to help ordain our "son in the ministry." Rev. Carey Cox was moderator of the council. Rev. Arthur L. Goodson served as clerk. Rev. Thurman Booth pastor preached the ordination sermon. Rev. L. C. Hoff gave the charge. Rev. Oscar Bird led the ordination prayer. Rev. Glen Flynt led the Music. Rev. Andy Anderson led the benediction, while Bro. Cox presented the Bible.

Other ministers present were Rev. Henry Bucklew, Rev. G. W. Crawford. About a dozen deacons sat in on the council.

Bro. Patterson was far above the average in his answering the many theological questions asked in the Examination. We are proud of this young man. He is the first preacher to be ordained by this church in its 95 years of operation. "Doxology."

—BR—

### MEADVILLE CHURCH ORDAINS FIVE DEACONS

Five young men were ordained as deacons of Meadville church Sunday evening, October 26. Dr. Bryan Simmons preached the sermon. Rev. A. M. Davis delivered the charge, and the pastor Rev. B. T. Bishop lead the prayer. There were sixteen church officers to assist in the laying on of hands.

The new deacons are J. L. Coleman; William Allen Crecink; Leon Crecink; Rayford Hunt, and Mack Saxon. This brings the total number of deacons of the church to fifteen.

—BR—

Space prevents printing in full the Resolutions sent by the Beauregard Baptist Association of Louisiana concerning Rev. L. C. Brown who recently moved from that Association to Madison, Miss. The Resolutions speak in highest terms of Pastor Brown, of his soundness in the faith, his love for the churches, and his readiness to cooperate in every way. V. R. Miller, Moderator, and C. T. Bowden signed the Resolution.

NOVEMBER IS BAPTIST RECORD MONTH-OUR AIM 59,000



## Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 - - - Phone 3-9106 - - - Jackson  
RUTH STERLING, Office Secretary

### REMEMBER THE STATEWIDE TEMPERANCE RALLY - NOVEMBER 10.

Sunday October 26, it was our privilege to visit with the saints at Liberty and to preach for them morning and night, while their pastor, Dr. Savage, was conducting a revival at Frenwood. Both services were well attended. They are moving forward in a great program for our Lord.

The W.C.T.U. held their regular state convention at Laurel October 27 and 28. It was our privilege to attend their meeting on the first day and to have a part on their program. This organization has been fighting the battle against lawlessness, crime and liquor for a long time. They will go back from this convention with renewed interest and greater determination to continue their warfare. Every Christian should take a definite stand with the forces that are

fighting these evils.

#### Our Statewide Temperance Rally

This statewide meeting should not be overlooked nor under-emphasized by our churches. If at all possible every church in the state of Mississippi should have some representative in this meeting. The presence of the people in this meeting will manifest their interest. It gives us an opportunity to show our colors. Don't forget that the liquor crowd is watching. What right has one to grumble about conditions being as they are who refuses to do anything to help correct the evils. We should attend meetings of this sort, not for what we may be able to get out of the meeting, but to make what ever contribution we can to cause. One's interest and presence is worth more than anything else.

### Report Of Special Committee On The Christian Educational Executive Committee

The Special Committee, continued at the last annual meeting of the Convention, and directed to report to the next annual meeting of the Convention, November 17, 1947, on the proposal by Dr. Bryan Simmons in collaboration with Dr. Norman W. Cox for the creation of the Christian Education Executive Committee, after careful consideration submits the following report.

The object of the proposal for an integrated, unified leadership to provide an adequate policy program and promotion in the field of Christian education is most worthy. The proposal to create the Christian Education Executive Committee, composed of three members from the Boards of Trustees of each of the four colleges, with three members from the Convention at large, and the presidents of the colleges as ex officio members, would hinder and not promote the objective. Unbalanced budgets, unwise debts, conflicting programs and policies, concurrent or conflicting campaigns to raise funds, could be better obviated or eliminated by an independent agency rather than by members of the Trustees of the institutions themselves. The purpose, the duties, and the authority could be far better accomplished by an agency composed of members who were not trustees of the educational institutions of the Convention. The members of the agency should be not only independent, but disinterested. Their purpose should be the welfare of all the institutions, rather than advocacy of any one institution. The result might well be no program at all, or an unsound program for Christian education.

The Education Commission is still in existence and the objectives, the purposes, the duties and the authority of the proposed Executive Committee are substantially those of the Education Commission.

Under the Constitution of the Convention, the Executive Committee of the Convention Board are the trustees or members of the Baptist Education Commission. The membership of the Commission could not be changed without an amendment to the Constitution, notice of which would have to be given for a year. The operations of the Commission may not have fully accomplished the objectives, and there may not be the harmony and cooperation desired, but the remedy is not to create an additional agency with substantially the same objectives and authority, but the remedy

is to improve the existing agency. Amendments may be made to the Charter of the Incorporation of the Mississippi Baptist Education Commission if desired.

Under the Constitution of the Convention, no new enterprise involving the expenditure of money can be projected by any institution unless approved by the Convention. No new project involving the expenditure of money can be launched by either the Convention or any of its institutions until the money is in hand, unless such project can be completed in units. Neither the Convention nor any of its institutions shall incur indebtedness on current operations for more than 10 per cent of its current budget during any fiscal year. No board or other agency of the Convention shall have the power or the authority to encumber or execute a lien on any property without the previous authority of the Convention. Under the By Laws of the Convention, no person shall be eligible for membership at the same time on more than one Board or Commission of the Convention. If the institutions of the Convention incur debts or conduct conflicting campaigns, or adopt unsound budgets or an unsound program, it is because both the letter and the spirit of the Constitution of the Convention are not complied with. It is not because the Convention has not authorized an adequate agency for the promotion of Christian Education.

The proposal would not only be a duplication of an existing agency, but there would be a violation of the policy of the Convention as expressed in its By Laws, that no person shall be eligible for membership on more than one Board or Commission.

A stable and overall Christian Education program by the Commission, team work and cooperation by the institutions are essential. Leadership in Christian education is most desirable. All of these worthy purposes can better be accomplished by the Commission than by the creation of a duplicating Executive Committee.

Appeals for funds, campaigns for money, unbalanced budgets, can best be handled by complying with the Constitution of the Convention, and by the exercise of courage and of wisdom by the members of the Convention in either authorizing or approving debts or campaigns by the institutions that may hinder the other activities of the churches of the Convention.

The Executive Committee of the Convention Board has jurisdiction generally over the work of the Convention. Under the administration of the Committee, the colleges have gone forward. As the work of the Convention multiplies, it is

now believed that the purpose of making the Executive Committee of the Convention the trustees of the Commission has been accomplished and that the time has arrived for a re-emphasis of the program and policy of Christian education. The Committee believes that our policy of Christian education should be stabilized and that the overall agency should be devoted exclusively to Christian education. The proposed objective, as well as the objectives of Christian education can be better accomplished by the Convention providing that in the future the members of the Education Commission shall not be the members of the Convention Executive Committee. The task and the challenge, as well as the promotion of Christian education require a membership devoted exclusively to the promotion of Christian education.

The Committee submits the following recommendations:

1. That the creation of the proposed Christian Education Executive Committee be not adopted.
2. That members of the Education Commission be appointed as provided by the Charter of the Commission, beginning with the November 1948 Convention.
3. That Article VII of the Constitution of the Convention be amended by striking out the paragraph: "The Executive Committee shall be the trustees or members of the Baptist Education Commission," and inserting in lieu thereof: "The Trustees or Members of the Education Commission shall be elected as provided by the Charter of the Commission," and
4. That this recommendation shall constitute the notice of the proposed amendment.

### Society Hill, Jeff Davis, Organizes Training Union

Society Hill Church, Jefferson Davis County, under the leadership of Pastor H. M. Kinlaw, recently organized a Training Union. The following leaders and officers were elected by the church: Director, Robert Lee Baum; Secretary, Mrs. Dessie Fortenberry; President of Adult Union, Mrs. Mack King; Young People's Counselor, Mrs. Robert Lee Baum; Intermediate leader, Mrs. Rosa Nelson; Junior leader, Mrs. Fleet Parkman; and Story Hour leaders Mrs. Mertie Upton and Mrs. Willie Mack Williamson.

The Training Union has for its goal to become standard in the near future.

—BR—

Baptist Record readers will be interested to know that Rev. Joe Woodson is now located as pastor of Ashley Heights Church, Aberdeen, North Carolina.

ment provided by Article XII of the Constitution of the Convention.

5. That Article XXII of the By Laws be amended by inserting after the word "Board," in the 4th paragraph "Members of the Education Commission."

Respectfully submitted,

R. B. GUNTER

WILL M. WHITTINGTON

J. D. RAY

E. D. FUEST

EDWARD L. BYRD

L. BRACEY CAMPBELL

Special Committee

## Status of Hospital Enlargement Fund and Program

September 30, 1947

### Receipts Reported to 1946 Convention:

Cooperative Program—Including Sept., 1946	\$ 83,833.40
Donations	302,613.71
Mother's Day 1946 Offerings	4,445.82

Total Receipts to October 1, 1946 \$390,292.93

### Subsequent Receipts:

Cooperative Program—Including Sept., 1947	\$ 58,126.43
Donations	15,507.24
Interest and Premium on Bonds	9,838.09
Transferred from Operating Funds—Accumulated during years 1944, 1945, 1946 and 1947	52,451.34

Total Receipts for year \$135,923.10

TOTAL RECEIPTS \$526,216.03

### Expenditures:

Currie & Corley, General Contract	\$280,358.85
Joe Williams Electric Co., Wiring	20,268.64
Joe Williams Electric Co., Fixtures	869.09
Davis Plumbing Co., Heating and Plumbing	103,728.29
York Corp., Air Conditioning	11,257.19
Consolidated Chimney Co., Chimney	3,855.42
J. M. Spain, Architect	18,538.49
Repairs to Old Buildings—X-Ray Room	2,244.83
Miscellaneous	347.98

TOTAL EXPENDITURES \$441,468.78

Cash Balance on Hand \$ 84,747.25

### To Complete Outstanding Contracts

#### Balance on Contracts Outstanding (Due upon completion):

Currie & Corley, General Contract	\$ 58,265.15
Joe Williams Electric Co., Wiring	7,573.36
Joe Williams Electric Co., Fixtures	3,660.91
York Corporation, Air Conditioning	24,742.81
Otis Elevator Co., Elevator	17,396.23
J. M. Spain, Architect	11,499.51

Total \$123,137.97

#### Funds Available:

Cash Balance on Hand	\$ 84,747.25
Estimated Additional Income 10-1-47 to 12-31-47:	
Cooperative Program	\$20,000.00
Gifts	15,500.00
From Hospital Income	4,500.00
	40,000.00

Total Available for Balance on Contracts \$124,747.25

### To Complete Enlargement Program

#### Estimate of Funds Needed:

Heating and Plumbing	\$ 11,761.63
Equipment for Operating Rooms	24,299.96
Furniture and Equipment for 4th Floor	3,790.40
Alterations and Repairs to Old Buildings	50,000.00

Total \$ 89,851.99

(Approved by the Board of Trustees)



## BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson.



Mr. Maines Rawls, Southwide Young People's Leader, Nashville, Tenn.

November 14th is the day set aside for our Associational Officers Clinic. This is an annual affair and will be held, as usual at First Baptist Church Jackson, Miss. The program will open in the morning at 10:00 and will close in the afternoon at 4:30. Everything points to a good attendance with a fine program. Mississippians on the program are: Rev. Kenneth G. Hall, Philadelphia; Mr. Melvin Roberts, Jackson; Mrs. V. R. Netherland, Eden; Mrs. C. C. Rogers, Collins; Mrs. Lewis Yarbrough, Jackson; Mr. Joe Abrams, Columbus; Miss Clarice Conner, Cleveland; Miss Louis Hill, Louisville; Miss Alene Johnson, Jackson; Rev. S. W. Valentine, Jackson; Auber J. Wilds, Oxford. We are pleased to report that we will also have two of our southwide workers with us, Miss Thelma Arnote, Southwide Story Hour Leader will lead the conference for story hour workers, and Mr. Maines Rawls, Southwide Young People's Leader, will lead the conference for general officers. This meeting is NOT just for associational officers, but is an open meeting for all who will take advantage of it. It is true, however, we desire the presence of EVERY associational officer. Here we set up a program for 1948. 1948 must beat 1947 even though 1947 has been out greatest year!

### THE 1948 BAPTIST HOUR

For several years now The Baptist Hour has been on the air every Sunday morning January through March. This year Director S. F. Lowe adds a new feature. Here it is briefly. It will take our fullest cooperation and I am sure we will give it.

Each Associational Director is to secure from the unions in his association the thirteen favorite hymns of their church. These lists will be sent to Dr. S. L. Lowe 427 1-2 Moreland Ave., N. E. Atlanta 6, Ga., just as soon as possible within the next week or two. These favorite hymns from all over the south will be counted and the thirteen having the largest vote will be sung, one each Sunday for the thirteen weeks of the broadcast. This is a capital idea and we ask again that our associational directors give Dr. Lowe fullest cooperation.

### PONTOTOC AND PRENTISS ASSOCIATIONS REPORT SUCCESSFUL CAMPAIGNS

The Pontotoc and Prentiss Associations were "Guinea Pigs" for our 1948



Miss Thelma Arnote, Southwide Story Hour Leader, Nashville, Tenn.

Training Union State program. A worker from our department (Two in these cases) spent two weeks in each association, the first week visiting a different church each night for a good conference on training union work, then three from our department led in a Leadership School and Training Union Revival for the second week. In each of these associations a fine spirit of cooperation was manifested. Prentiss, with fourteen churches enlisted all except perhaps one in the weeks visitation program, and seven were represented in the work the second week which was held in Booneville. In Pontotoc Co. thirteen of the 39 churches were visited the first week, and eleven were represented in the work the second week in Pontotoc. Gratitude is expressed by our workers for the fine cooperation of the part busy pastors. They came with their people and thus became a blessing. The Lord willing we will have a one week visitation program in every association in the state in '48, and Leadership Schools in perhaps 25 or more Associations.

—BR—

### Mississippi Calendar Of Prayer

- November 10 — Mrs. V. R. Netherland, Yazoo County Association. B. T. U. Director.
- November 11 — Rev. W. W. Allred, Pastors' Advisory Committee, District 7, Brotherhood.
- November 12 — Miss Ruth Sterling, office secretary, Department of Temperance Activities.
- November 13 — Mrs. C. C. Rogers, Covington County Association. B. T. U. Director.
- November 14 — Mississippi Baptist Convention, November 17-19 First Church, Jackson.
- November 15 — Rev. R. E. Jones, Pastors' Advisory Committee, District 8, Brotherhood.
- November 16 — E. T. Brewer, Pike County Association. B. T. U. Director.

—BR—

In the Bible we see that all races of men have a common origin. Only the skins of men are of different colors. The blood of all races is the same color. The heartbeats of all are the same. The souls of men do not have colors. Every soul is precious in the sight of God. . . J. E. Lambdin in The Baptist Training Union.

## INDIANS OF ARIZONA

By Willis J. Ray, D. D.

The vanguard of thousands of Papago Indians from Central and Southern Arizona poured into the village of Magdalena, Old Mexico, October 4. They were garbed in everything from blue denim to gala colors, as they crawled in prayer to an altar in the centuries-old mission. Many kept on an all-night vigil while bands blared, dancing, drinking, and gambling reigned. Special police sought to suppress the liquor dealers and gamblers, in wagons, old trucks, and cars bulging with passengers, worshipers traveled as far as 300 miles, camping by the roadside, to make their annual trek and have their sins forgiven.

Legend has it that those who are able to lift the head of the image will be cleansed of all sin. All prayed, kissed the saint's toe or head, then dropped money or valuable possessions into the steel alms box. Bleeding knees revealed the sincerity of worshipers whose God is an image.

This annual ceremony, now 200 years old, has become highly commercialized. The prophecy spoken in II Peter 2:1-3 is fulfilled in this image worship. Christian Indians are zealous for their blood kinsmen to know the truth in Christ Jesus. They are among the strongest supporters for a Baptist College in Arizona so as to educate their own people to minister to the 14 reservations in the state.

## \$28,000 ADDITION BEGUN ON GREENWOOD CHURCH

Greenwood, Nov. 1 — Work began this week on a \$28,000 addition to the Calvary Baptist Church in its modernization and expansion program.

According to J. L. Lary Jr., general chairman of the building program, the three-story addition will be of brick veneer construction, and should be completed in four or five months.

The new structure will have accommodations for a nursery, a library and the pastor's study. In addition, this wing will be used for adult young people and intermediate Sunday School classes, Mr. Lary stated.

The complete building program embraces plans for a \$50,000 modernistic religious plant.

Dr. R. A. Tullos is pastor of Calvary Church.

—BR—

## W.M.U.T.S. ALUMNAE TO HAVE LUNCHEON DURING CONVENTION

A luncheon for alumnae of Woman's Missionary Union Training School, Louisville, Kentucky, will be held at 1:00 o'clock on Wednesday, November 19. The number of tickets is limited, so please secure as early as possible upon arrival. There will be a desk in the vestibule of First Church, Jackson, where the tickets will be on sale.—Elizabeth Draughton, State President, Box 530, Jackson, Miss.

### READING THAT SUPPORTS

## The American Way of Life

What you are depends largely on what you read. By choosing the best for your church and your home, you are helping to preserve America's freedom, her mission, and her ideals.

### OPEN WINDOWS

A quarterly personal devotional magazine. If the American way of life is to be better, Christians must recapture the art of personal meditation. Here is your daily guide. Here is a wonderful Christmas present from teachers to classes, from Training Union leaders to members, or from churches to members.

### WEEKLY STORY PAPERS

These papers bear the same old names, but with January they are new in content and appearance. There will be definite tie-ins with Sunday school and Training Union work. Stories, pictures, features—all to fit the needs of different age groups and to portray the American and the Christian way of life. Here is a real investment that churches can make in their children and their youth. STORYTIME for Beginners, THE SENTINEL for Juniors, and UPWARD for Intermediates.

### HOME LIFE

#### A Monthly Christian Family Magazine

The strength of America is in the quality of its homes. Grace offered at table—Bible reading and praying together—dependence on God day by day—Here are the saving elements of the nation. Here is the strength of a people. Here is the American way at its best!

Let these magazines help you develop more Christian Americans

All of these periodicals appear on the regular Baptist Sunday School Board order blank. They may be ordered by individuals. Churches will serve well and gain greatly by ordering sufficient quantities to distribute to all who should have them.

Urge your church to get these periodicals

**Baptist Sunday School Board**

127 Ninth Avenue, North Nashville 3, Tennessee





DR. W. DOUGLAS HUDGINS  
Pastor, First Baptist Church



REV. J. A. BARNHILL  
Pastor, Alta Woods Baptist Church



REV. W. L. COMPERE  
Pastor, Northside Baptist Church



REV. J. F. SULLIVAN  
Pastor  
West Jackson Baptist Church

# The Churches of Jackson

Assure The

## Baptists of Mississippi a Cordial Welcome

As They Attend the Sessions of

## The Mississippi Baptist Convention

### November 17-19

All Sessions Will Be Held In The First Baptist Church!

As is customary, the State Convention meets again this year in Jackson and at the First Baptist Church. If you desire hotel accommodations, make them individually, and directly with the hotel of your choice. All who want a room in some home in the city MUST MAKE REQUESTS IMMEDIATELY! Address "The Convention Committee," First Baptist Church, Jackson. Come to the Home Assignment Desk in the First Church, for your reservation. Again—"Welcome to Jackson."

Each year there are many Conventions held in the city of Jackson, but there are none that are looked forward to with greater eagerness by the Baptists of Jackson than the Mississippi Baptist Convention. For some of us it is like a family reunion.

Jackson is not only a Convention City, but a Baptist stronghold—rich in Baptist heritage and progressive in Christian leadership.

As pastors of Jackson Baptist churches, we cordially welcome every messenger and visitor who attends the Mississippi Baptist Convention in Jackson November 17-19.

We look forward to this session of our Mississippi Baptist Convention with the hope and prayer that it may be one of far reaching significance.

Each year we eagerly await the coming of our many friends to this great meeting.

While you are here we want you to feel at home in our city, our churches, our homes. If any of us can be of service to you please call on us.

The impact of your coming will make for a spiritual uplift to the entire city.

W. DOUGLAS HUDGINS, Pastor, First Baptist Church.  
J. A. BARNHILL, Alta Woods Baptist Church.  
CLAUD B. BOWEN, Calvary Baptist Church.  
W. LOWREY COMPERE, Northside Baptist Church.  
L. W. FERRELL, Pastor, Griffith Memorial Baptist Church.  
A. SIDNEY JOHNSTON, Davis Memorial Baptist Church.  
HERMAN A. MILNER, Van Winkle Baptist Church.  
G. NORMAN PRICE, Parkway Baptist Church.  
J. F. SULLIVAN, West Jackson Baptist Church.  
S. W. VALENTINE, Southside Baptist Church.



DR. G. NORMAN PRICE  
Pastor Parkway Baptist Church



REV. S. W. VALENTINE  
Pastor  
Southside Baptist Church



REV. L. W. FERRELL, Pastor,  
Griffith Memorial Baptist Church



REV. A. SIDNEY JOHNSTON  
Pastor  
Davis Memorial Baptist Church



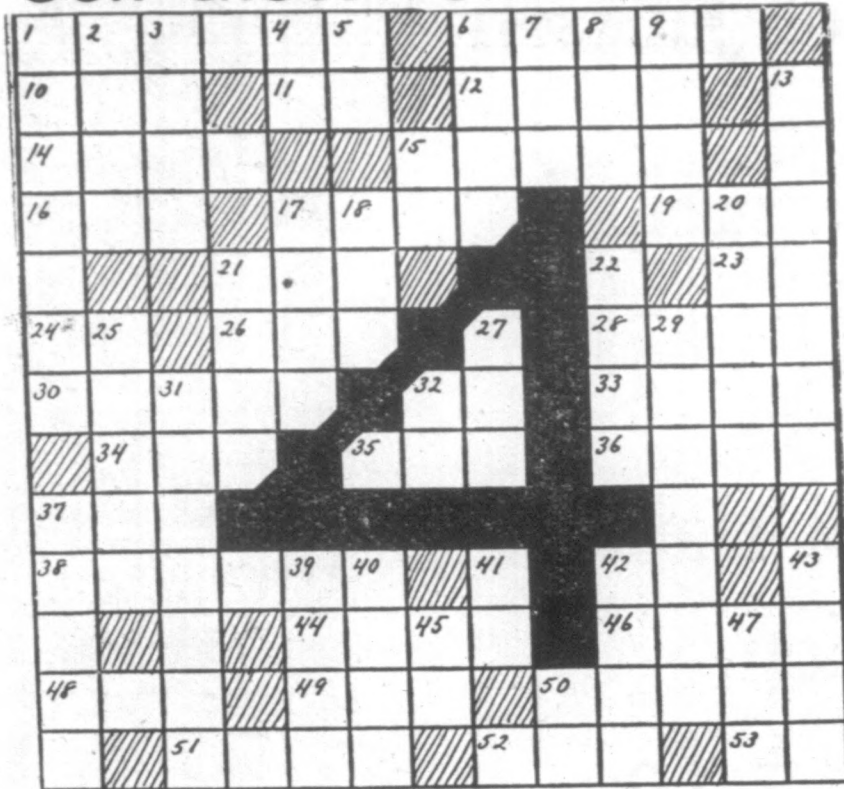
REV. HERMAN MILNER  
Pastor  
Van Winkle Baptist Church



DR. CLAUD BOWEN, Pastor,  
Calvary Baptist Church



## OUR CROSSWORD PUZZLE



"And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."—Luke 5:10.

THE CALLING OF FOUR FISHERMEN  
AND THE MIRACLE OF FISHES

## Horizontal

- 1 "... me, and I will make you fishers of men" Matt. 4:19
- 6 Brother of John (One of the fishermen)
- 10 Adjective or noun suffix; last part of mile.
- 11 Northeast
- 12 Grandson of Esau Gen. 36:11
- 14 "Satan hath desired to have you, that he may ... you as wheat" Luke 22:31.
- 15 "and filled both the ... so that they began to sink" Luke 5:7
- 16 "their conscience seared with a ... iron" I Tim. 4:2
- 17 "at thy word I will let ... the net" Luke 5:5.
- 19 Recede
- 21 "And he ... down, and taught" Luke 5:3
- 23 Second note in scale
- 24 Railroad
- 26 "saw ... ships standing by the lake" Luke 5:2
- 28 A fish
- 30 ... Peter (another fisherman)
- 32 Month.
- 33 "I will ... you to become fishers of men" Mark 1:17
- 34 "walking by the ... of Galilee" Matt. 4:18
- 35 "and ... down your nets" Luke 5:4
- 36 Hosea (var).
- 37 "from henceforth thou shalt catch ... " Luke 5:10
- 38 Brother of Simon (another fisherman)
- 42 Seventh note
- 44 "Launch out into the ..." Luke 5:4
- 46 Before (comb. form); poker stake
- 48 "the ... of man hath power upon earth" Luke 5:24
- 49 "come down ... my child die" John 4:49
- 50 "toiled all the ..." Luke 5:5
- 51 "the fishermen were ... out of them" Luke 5:2
- 52 "when he left speaking" Luke 5:4
- 53 Plural ending of nouns

## Vertical

- 1 "for they were ..." Matt. 4:18
- 2 Medley
- 3 "straightway ... their nets, and followed him" Matt. 4:20
- 4 "And going ... from thence" Matt. 4:21
- 5 "Masters, ... have toiled" Luke 5:5
- 6 Brother of James (another fisherman)
- 7 Servant of Solomon Ezra 2:57
- 8 Geographical representation
- 9 Belonging to the Celts
- 13 Father of James and John
- 15 Compass point
- 17 "as it began to ... toward the first day of the week" Matt. 28:1
- 18 Tribe of Indians
- 20 "and their net ..." Luke 5:6
- 21 Portico

- 22 Odor (comb. form)
- 25 "The Lord is ... indeed" Luke 24:34
- 27 "Jesus said unto Simon, Fear ..." Luke 5:10
- 29 "Peter, and Andrew his brother ... a net into the sea" Matt. 4:18
- 31 "with Zebedee their father ... their nets" Matt. 4:21
- 32 "Come ye after ..." Mark 1:17
- 37 Parsonage
- 39 Paradise
- 40 "and all that ... with him" Luke 5:9
- 41 "when the sun was ... it was scorched" Mark 4:6
- 42 "he ... unto Simon" Luke 5:4
- 43 "and were washing their ..." Luke 5:2
- 45 Eye (Scot.)
- 47 "thrust out a little from ... land" Luke 5:3
- 50 North America

Communist Youth League  
Reaffirms Opposition  
To Religion

MOSCOW—(RNS)—Opposition to religion was reaffirmed here by the central committee of the Communist Youth League in a ruling which condemned the Young Bolshevik magazine for publishing articles favoring "religious tolerance."

The committee's reprimand was published in Komsomolskaya Pravda, chief organ of the Communist Youth League. It said the articles in the Young Bolshevik, another of the League's official publications, were "confused and illiterate, both politically and theoretically."

Charging that the Young Bolshevik had questioned the "intolerant attitude" of young Communists toward religion, the committee declared it is "impossible and unpermissible for young Communists to believe in God or to perform religious rites."

The committee asserted that materialism is irreconcilable with religion and said it considered the Young Bolshevik's tolerant attitude as a deviation from Marxism. It recalled Stalin's statement that "the Communist Party cannot be neutral toward religion," and called for a continued "offensive ideological struggle against religion."

The reason a lot of people do not recognize an opportunity when they meet it is that it usually goes around wearing overalls and looking like hard work.—Monitor.

TAYLOR BEGINS TEACHING  
DUTIES AT LA. COLLEGE

DR. J. C. TAYLOR

Dr. James C. Taylor, formerly pastor of the First Church, West Point, last week assumed his new duties as Professor of Bible at Louisiana College, Pineville, Louisiana. The West Point Church has seen a year of remarkable growth during Dr. Taylor's ministry there. During the year there have been 45 baptisms and a total of 122 additions to the church. The average attendance in Sunday School for the month of October has been 416 with 130 in Training Union. An active Brotherhood has been organized with 77 members.

The treasurer's report for the past convention year shows total receipts of \$41,040, the largest in the history of the church. There are now 318 recorded tithers in the church, and a budget of \$44,000 has been adopted for the new year.

Plans for a new educational building and remodeling of the auditorium have been approved by the church. The church has also voted to raise \$55,000 during the year, in addition to the regular budget, to be added to the present Building Fund which now amounts to \$56,108.

The many friends of Dr. and Mrs. Taylor regret to see them leave Mississippi, but pray God's Blessings upon them in the new field of service.

Jones County Ass'n.  
Elects Officers

Thirty-six churches of the Jones County Association met with Sharon Church, October 20 and 21. Horace Headrick of Laurel was re-elected moderator. Other officers serving are Dr. J. W. Parrish, vice-moderator; Rev. H. J. Rushing, clerk and E. D. Hurst, treasurer.

The petitioning committee reported Glade and Poplar Log Churches petitioning for admittance. They were admitted. Visitors recognized were W. E. Greene of Newton, A. L. Goodrich of Jackson, O. E. Lott of Washington, D. C. and Gerald Riddell of Columbia, South America.

New pastors in the Association since the previous meeting were T. E. Fant, A. L. McGee, J. H. Street, T. R. Coulter, Jr., Fred Williams and John Gilbert.

Dr. James W. Parrish preached the associational sermon using as his subject, "Southern Baptist Christians."

Reports were given on all phases of denominational work.

A B.S.U. committee was appointed consisting of Harrison Ellzey, S. C. Wallace and Miss Julia Martin.

A committee to look after the Thanksgiving car for the Baptist Orphanage was named as follows: A. L. McGee, Harry Smallwood, J. M. Powell, John Gilbert and Clem Britton.

The Association also voted to buy a home for the use of the county missionary and elected the following trustees to serve: L. B. Melvin, Bill Martin and Archie Jordan.

The next meeting will be in October 1948 with County Line Church.

S. E. Pastor's Conference  
At Laurel Meets November 10

The Southeast Mississippi Baptist Pastors' Conference is scheduled to meet at the First Church, Laurel, on November 10 at ten o'clock.

The program follows:  
Devotional—Sollie I. Smith.  
Reports.  
Division of Cooperative Program—J. H. Street.  
Sermon—W. L. Meadows.  
Lunch.  
Business.  
Study in Romans—J. W. Parish.

Every day is someone's

## BIRTHDAY

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## The Baptist Record

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Jackson 105, Miss.

Please send The Baptist Record for a year to each of the following as a Birthday Gift from me. My check ( ) money order ( ) for \$\_\_\_\_\_ accompanies this list.

Name \_\_\_\_\_

Street \_\_\_\_\_

City and State \_\_\_\_\_

(Put additional names on separate sheet)



## SPARKS & SPLINTERS

**ADULTS IN THE SUNDAY SCHOOL** which will replace the book *The Adult Department of the Sunday School* is by Dr. William P. Phillips, Superintendent of Adult Sunday School Work, Baptist Sunday School Board, Nashville, Tennessee. For 35 years Dr. Phillips has labored in every phase of Sunday School work. This is not a revision of former books by this author, but is written for the purpose of presenting to the reader a picture of adult possibilities in Southern Baptist Sunday Schools. Some chapter titles are: *A Look at Our Possibilities*, *Housing Adults*, and *Adult Horizons*. Published by the Broadman Press, the book may be ordered from the Baptist Book Store, cloth, 75c paper, 50c.

Minutes of the Lafayette County Association have been received by the Record office. The twenty-seventh annual session met with Yellow Leaf Church. Twenty churches of the Association report resident members 1,876; non-resident 933; enrolled in Sunday School 1,322; Training Union enrollment 279; 146 W. M. S. members; contributions through W.M.U. \$931; gifts for local causes \$41,205; gifts for missions, education and orphanages \$46,693. The next session will be with Elbethel Church. Rev. Paul N. Harlan is moderator and Ira L. Hudson, clerk and treasurer.

**MEETING THE NEEDS OF ADULTS THROUGH THE BAPTIST TRAINING UNION** is by Dr. Gaines S. Dobbins, professor of Church Administration, and Religious Education, Southern Baptist Theological Seminary, Louisville, Kentucky. The seal for Course II, *The Christian Life*, in the B.T.U. study course is awarded for completion of this book. This book deals with the problem of finding a place of usefulness for every church member, particularly every adult. Dr. Dobbins says that in a church of 200 members, 50 persons will fill all the places of service. Obviously, opportunities of service need to be increased. Order from your Baptist Book Store. Cloth binding is 75c and paper 50c.

A **Picture Story Book** entitled **A LITTLE BOOK IN A BIG WORLD**, is by Miss Nan Weeks of the Foreign Mission Board. The book is for primaries in the 1947 Foreign Mission Graded Series. It may be ordered from the Baptist Book Store and the price is 50c. As children read these stories they will gain a personal interest in missions as they learn of the wonderful message the Bible has for boys and girls in every land.

**Attention Contributors:** The Baptist Record receives several times as many articles as we can possibly use. Shorter articles, preferably typewritten, or at least carefully written and on one side of the paper only are given preferred treatment. Long articles, articles requiring re-writing or correcting get attention when time is available. The paper shortage affects us.

For use in church services and evangelistic services, Lorenz has a compilation of **GOSPEL SOLOS, NEW AND OLD**, arranged by Ira B. Wilson. Included in the collection are "Hallelujah, What a Savior!", the spiritual, "Were You There?", "All Alone," and "My Master Knows". The price is 50 cents per copy. Order from Lorenz Publishing Company, 501 E. Third Street, Dayton, Ohio, or from the Baptist Book Store.

The report of First Church, Gulfport, Rev. Joe T. Odle, pastor to the annual meeting of the Gulfcoast Association reveals the following facts about the work of the church during the past year: Additions: by baptism, 69; by letter and otherwise, 183; total additions, 252; present membership, 2002. Organizations: Sunday; enrollment, 704; average attendance, 104. W.M.U.: number of organizations, 9; enrollment, 222. Brotherhood: enrollment, 50. Finances: expenditures for local work, \$26,182.30; gifts to mission, education, etc., \$5,315.41; Total for all purposes, \$31,497.71.

Society Hill Church, Jeff Davis County, of which Rev. H. M. Kinlaw is pastor, elected and had an installation service for their Sunday School officers and teachers on October 5. Kenna Williamson is superintendent, teacher of men's class Dessie Fortenberry, women's class, Mrs. Mack King, young people, William Bass, intermediates, Mrs. Dessie Fortenberry, juniors, Mrs. Carl Stephens, primaries Miss Ozella Fortenberry; beginners Miss Joyce Langston, secretary Mrs. Willie Mack Williamson. Plans are to inaugurate a nursery soon. The standard is the goal.

**THE BIRTHDAY OF BABY JESUS** by Arthur W. Gross is beautifully illustrated by Otto Keisker and will thrill hearts of the little children in your home. Those quite small will enjoy hearing the book read and looking at the pictures, others will turn the pages eagerly as they read for themselves. The book is published by Concordia Publishing House, St. Louis, Missouri and may be ordered from the publishers or from the Baptist Book Store. The price is twenty-five cents.

Rev. A. B. Pierce, Mississippian, now pastor of First Church, Pine Bluff, Arkansas, reports 1947 as greatest year in history of church, according to the report sent to the Harmony Association. There were 97 additions by baptism, 208 by letter, and a net gain of 113. The present church membership is 2,947. Including the attendance at the Dew Drop Mission the Sunday School maintained an average attendance of 772. Training Union attendance averaged 191 and enrollment of WMU is 368. Total contributions for the associational year reached \$84,627, which is an increase of 16,451 for 1946. Gifts to missions amounted \$21,611.

Garnette Faye Atkinson, Sartartia, has been elected president of the Music Club at Blue Mountain College. Other officers are: vice-president, Jean Donahue, Leland; secretary, Dorothy Sheely, Gadsden, Alabama; treasurer, Mary Grace Bumpas, Myrtle; program chairman, Laura Thompson, Arbyrd, Missouri; Frances French, Mendenhall, Eva Keith, Blue Mountain, and Marian Mann, Brownsville, Tennessee.

The Broadman Press has four reprints which came out in October. They are **A PIONEER FOR JESUS**, a story of Henrietta Hall Shuck, by Thomas S. Dumaway (.60); **HANDMAIDENS OF THE KING**, brief biographies of five outstanding missionaries, **OUTRIDERS FOR THE KING**, sketches of six Southern Baptist missionaries, both by W. Thorburn Clark and priced .60; and the **CAMEL BELL**, a story of a little Arab boy in Palestine, by Doreen Hosford Owens (.50). Order any of these books from the Baptist Book Store.

Dr. C. E. Myrick, for 20 years pastor of Trinity Church, Memphis, has recently retired from the pastorate. During the 20 years at Trinity the Rev. Myrick has not missed a church service; he has also served the longest period in one pulpit of any pastor in Shelby County, Tennessee. The church presented Dr. Myrick a love offering of \$2,500 and a monthly retirement salary. He will continue to live in Memphis and will continue a ministry of Bible-teaching and Gospel writing. Dr. Myrick has been active in the ministry since his ordination at Maynard, Arkansas 40 years ago. In 1945 Mt. Vernon University, Washington, D. C. honored him with the degree Doctor of Divinity.

The following have been recent visitors to the office of the Baptist Record: Rev. N. A. Edmonds, Jackson, Rev. Charles Everett, Paynes; Rev. E. L. Howell, Foxworth; Mrs. H. H. Brooks, Mrs. M. L. Vaughn, Mrs. R. B. Jones and Mrs. Mary Caldwell, Carthage; Herbert Batson, Clinton, Frank Stovall, III, Clinton; L. C. Dodson, Jackson; Rev. Charles L. Phipps, Plains; Dr. W. Douglas Hudgins, Jackson; Rev. Marcus Alexander, New Orleans; Harry Smallwood, Laurel; Dr. B. Frank Smith, Hattiesburg; Rev. M. C. Waldrup, Merigold; Rev. D. O. Horne, Monticello; Rev. G. W. Smith, Pelahatchie.

Mt. Zion church in Franklin County has made much progress under W. A. "Slick" Greene's leadership. They have built and paid for a Sunday school annex. Put in a Butane gas system. Bought an expensive piano. Reworked the floors and put carpets on them. The Sunday school enrollment has reached the highest attendance in the history of the church. This is a tithing church.

Highland Church, Meridian, E. L. Byrd, pastor reported 60 baptisms and a net gain of 142 in their letter to the Lauderdale Association. Present church membership is 1,040, Sunday School enrollment 681, Vacation Bible School enrollment 271, enrollment in Training Union 195 and enrollment in W.M.U. 216. Gifts to all causes amounted to \$45,822 or which \$7,621 were through the Cooperative Program. Tithers numbered 266, and per capita gifts \$44.06. Mr. Byrd has been pastor of Highland Church since July 1944.

During the recent revival at New Hope Church, Simpson County, which was conducted by a former pastor, Rev. B. H. Benton, state evangelist, there were four professions of faith and 56 rededications. The church which was built during the ministry of the Rev. Benton was dedicated at the closing service. Dr. A. A. Kitchings preached the dedicatory sermon, Rev. Gilbert read the scripture, and Rev. W. J. Hemby led the dedicatory prayer.

Rev. B. Locke Davis, formerly pastor at First Church, Brookhaven, and now pastor of Parker Memorial Church, Anniston, Alabama, was the evangelist in a recent revival at Water Valley, Rev. W. C. Howard, pastor. The music was directed by Alton Harvey, director of music and religious education at Brookhaven prior to his service in the U. S. Navy. The Rev. Davis reports "large attendance, a wonderful spirit and encouraging results" in the revival. Pastor Howard has served the Water Valley Church for eleven years. During the past year a new home has been erected for the pastor and his family.

**CHRISTMAS STORIES—AUNT THERESA TOLD** is a little book of ten stories by Theresa Worman, Director of the KYB Club, Radio stations WMBI-WDLM, Chicago, Illinois. A few of the titles are "The Brown's Christmas," "A Cake of Pink Soap," and "Penny and the Christmas Star." Order from the publishers, Moody Bible Institute, 153 Institute Place, Chicago, Illinois or from the Baptist Book Store for fifty cents.



Answer to Crossword Puzzle on Page 14

A pastor has written Louie D. Newton, president of the Southern Baptist Convention, that he has asked 100 of his members to write President Truman a courteous and earnest letter protesting the continuation of the Mr. Myron Taylor at the Vatican.

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**BIBLES**



## Keep The Record Straight

By T. T. Gooch, Oakland, Miss.

In a recent issue of the Baptist Record, I noticed the trustees are asking the State Convention to restore the 6% allocation to the Baptist Orphanage, also the Mother's Day offering.

First, it was specifically emphasized when the motion was made to change the allocation at the board meeting that it was for one year only, and that to meet an emergency.

Second take into consideration what the cut means. The Cooperative Program last year received around \$555,000. This year all the extra offerings are to come through the Cooperative Program and that on a \$1,000,000 basis. If the \$1,000,000 is raised the cut for the orphanage will be around \$10,000. To restore the 6% will nearly double the income of the Orphanage. In view of the condition of our colleges as compared to the conditions of the Orphanages it seems to me that the full 6% should not be restored, almost doubling their former income.

I have always been and am now very much for the Orphanage. This is written only to bring out the facts as they are.

In the last issue of the Record, Brother Street is calling for the restoration of the 50-50 basis of distribution of Cooperative funds. I wish to say that I went to the meeting of the board last year intending to make a motion that this be done, but when the Board finally decided to discontinue the special calls for our colleges and put that through the Cooperative Program with a goal of \$1,000,000, I saw that 40% of \$1,000,000 was much more than 50%, or less than \$560,000, so I voted to continue on the same basis.

I, like Brother Street, would be glad to see our Foreign Mission Board receive much more than they are now receiving. Under our present program the best way I see to do this is to encourage and help the W.M.U. in the Lottie Moon offering, and to increase our offerings the last Sunday in March in our Sunday Schools.

When I put a dollar in my church treasury, 30 cents goes to the Cooperative Program. Twelve cents of that goes to Southwide causes and less than six cents goes to Foreign Missions. That six cents is used for the same purposes as the other 94 cents is used in the homeland. I ask is it fair? I say NO, unless we make it more by special offerings. Are Southern Baptists missionary minded when it takes 10,000 members to support one foreign missionary? I say, ten thousand times, NO.

—BR—

## Baptists Lead As Bible Readers

NEW YORK —(BP)— A survey by the Oxford University Press has revealed that:

Nine out of ten American families (88.8 per cent) own Bibles.

Bibles are more popular in small towns (94 per cent of people own Bibles) than in the cities (73.5 per cent).

Southerners own more Bibles per family (3 plus) than people of any other section.

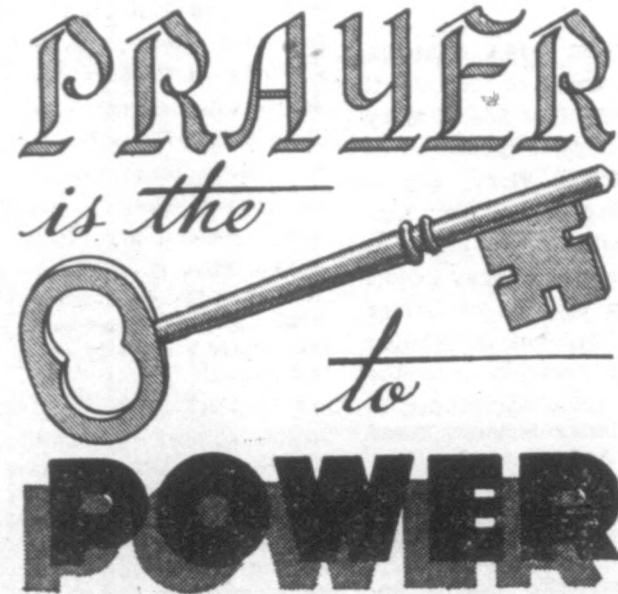
Baptists read their Bible more often than any other denomination: 80.9 per cent of the Baptists polled read it daily or almost daily.

## German Baptists Operate Orphanage

BENSHEIM, Germany —(BP)— A Baptist home to care for the war-orphaned children of Germany has been dedicated here and is operating with a capacity group of 40.

The home was the residence of Herr and Frau Max Bruning, who have deeded it to German Baptists and personally oversee its operation. It has been furnished with cots purchased here, and bedding and mattresses have come from American Baptist donors.

Needs of the home are being met largely by contributions of food and clothing from Americans, usually through CARE, Mrs. Henry H. Gillenwaters, wife of U. S. Army chaplain, said.



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an ordinary Bible in a week. It is a whole library in itself." The Late Dr. George W. Truett: "From the use I have already made of it, I am profoundly convinced that it is a book of such excellent merit that it ought to be placed in the hands of preachers, teachers, and Bible students everywhere." Dr. E. W. Spillman: "I use it constantly and find it the most valuable volume in my library. When it is known that my library has in it about five thousand volumes and not ten per cent of the books are in the realm of fiction, you can see how I prize this volume. To Bible students it has a value which cannot be counted in money." The Late Dr. L. R. Scarborough: "I regard it as the best, easy, accessible, concentrated help in getting a general view of all phases of the Word of God that I have in my library." Dr. Charles W. Koller: "Its helps are superb. I know of none better." Dr. T. C. Gardner: "I could wish that each and every Texas Baptist possessed a copy of this wonderful book."

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